UNOFFICIAL COPY

1826719242

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS) Doc# 1826319242 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

BATE: 09/20/2018 11:08 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF 1577. IS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE IPESENTS, that First Midwest Bank, as successor by assignment to Banco Popular North America of the County of Pupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAULINE AESSA and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 22ND day of JANUARY, 2013 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on page ---, as Document No. 1303212074 AND 1303212075, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN WILLIAM M. DEVINE'S SECOND BIRCHWOOD SUBDIVISION IN ROGERS PARK, BEING A SUBDIVISION OF BLOCK 2 IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-32-106-025-0000

Address (es) of premises: 7068 N. SHERIDAN ROAD, CHICAGO, IL 60626

S P 7 S M SC NT 97 N S

FIRST MIDWEST BANK, as successor by assignment to

BANCO POPULAR NORTH AMERICA

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Witness our hands, this 20TH day of MARCH, 2018.

By: Brian Masterton	
BRIAN MASTERTON	
Its: VICE PRES.	
By: L4- / uto	
GUY M. TOLVSTAD	
Its: ASST. VICE PRES	
This instrument was prepared by: First Midwest Bank	
P.O. Box 9003 Gurnee, IL 60031	
J. Murrie	
STATE OF ILLINOIS	
COUNTY OF COOK	
. I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY the	at
BRIAN MASTERTON, personally known to me to be the VICE ARES. of First Midwe	
Bank, and GUY M TOLVSTAD, personally known to me to be the ASST. VICE PRES., of sai	id.
banking corporation, and personally known to be the same persons whose lames are subscribed to the foregoing instrumen	
	11,
appeared before me this day in person and severally acknowledged that as such	
, they signed and delivered the said instrument, pursuant to authority given by the Boar	
of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking	
corporation, for the uses and purposes therein set forth.	
$O_{\mathcal{L}}$	
GIVEN under my hand and notary seal this 20th day of MARCH , 20 18.	
4	
OFFICIAL SEAL COLOR OF MILLS	
CAROL J MILLER NOTARY PUBLIC - STATE OF ILLINOIS Notary Public	
MY COMMISSION EXPURIED COMMIS	
Commission Expires $02-03\cdot20$	
MAIL TO: FIRST MIDWEST BANK	
P.O. BOX 9003	
GURNEE, IL 60031 LN# 70010014730	
B. MASTERTON-VAIL	