

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
TIFFANY N COX - US BANK (IRV)



\*1826322026\*

Doc# 1826322026 Fee \$42.00

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/20/2018 11:53 AM PG: 1 OF 3

MERS MIN#: \_ PHONE#: (888) 679-6377

Investor #: A73 Service#: 1760486RL1



Loan#: 6800549245

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO MT GREENWOOD BANK UNDER TRUST AGREEMENT DATED OCTOBER 31, 1990 AND KNOWN AS TRUST NUMBER 5-0927

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 13, 2012 Recorded on: JULY 31, 2012 as Instrument No. 1221347013 in Book No. --- at Page No. ---

Property Address: 9856 S CLIFTON PARK AVENUE, EVERGREEN PARK, IL 60805-0000

County of COOK, State of ILLINOIS

PIN# 24-11-210-068-0000

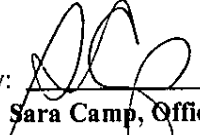
Legal Description: See Attached Exhibit

S Y  
P 3  
S N  
M N  
SC Y  
E N  
INT DI  
D 9-19-18

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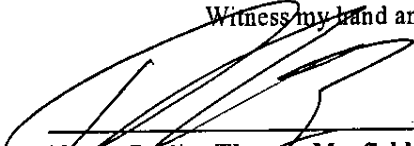
Loan#: 6800549245 Srv#: 1760486RL1  
Page 2

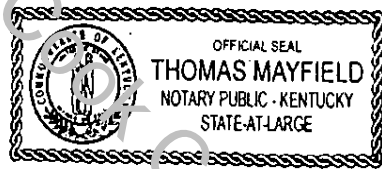
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 07, 2018**  
**U.S. BANK NATIONAL ASSOCIATION**

By:   
Sara Camp, Officer

State of KENTUCKY }  
County of DAVIES } ss.

On this date of **SEPTEMBER 07, 2018**, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the person whose name is subscribed as the Officer of **U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.  
Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Thomas Mayfield**  
My Commission Expires: **09/20/2021**



County Clerk's Office

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6800549245-IL

## EXHIBIT A

LOT 5 IN WIEGEL AND KILGALLEN'S RESUBDIVISION OF LOTS 1, 2, 3, 4  
AND 5 IN BLOCK 11 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, A  
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION  
11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1949  
AS DOCUMENT 14523460 AND RECORDED AS DOCUMENT 14536919, IN  
COOK COUNTY, ILLINOIS  
A.P.N.: 24-11-210-068-0000

Property of Cook County Clerk's Office