

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

**UNOFFICIAL COPY**

When Recorded Return To:  
RUTH J KAUFMAN  
600 W DRUMMOND PL 501  
CHICAGO, IL 60614-7217



Doc# 1826334053 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/20/2018 11:52 AM PG: 1 OF 3



**RELEASE OF MORTGAGE**

CITIMORTGAGE, INC. #:1124161266 "KAUFMAN" Lender ID:03411/952133911 Cook, Illinois  
MIN #: 100011511241612666 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by RUTH J. KAUFMAN, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, in the County of Cook, and the State of Illinois, Dated: 07/22/2015 Recorded: 07/28/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1520949043, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 14-28-304-092-1039, 14-28-304-092-1066  
Property Address: 600 W DRUMMOND PL 501, CHICAGO, IL 60614-7217

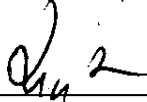
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S N  
M N  
SC Y  
E N  
INT AV  
D 9-18-18

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RELEASE OF MORTGAGE Page 2 of 2


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On August 31st, 2018

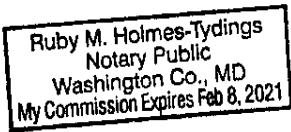
By:   
DWAYNE A. LATE, Assistant Secretary

STATE OF Maryland  
COUNTY OF Washington

On this 31st day of August 2018, before me, the undersigned officer personally appeared DWYANE A. LATE , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary .

WITNESS my hand and official seal,

  
RUBY M. HOLMES-TYDINGS  
Notary Expires: 02/08/2021



(This area for notarial seal)

Prepared By: RAMESH MAHALINGAM, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003  
1-800-283-7918

Property of Cook County Clerk's Office

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## Fidelity National Title Insurance Company

AGENT TITLE NO.: 200001401720

### LEGAL DESCRIPTION

#### EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0523020049 AND IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**

UNIT 501 AND PARKING SPACE GU-9 IN THE LINCOLN PARK COMMONS CONDOMINIUM TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, BEING PART OF LOT 1 AND PART OF LOT 42 IN LINCOLN PARK CLUB SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON JUNE 3, 2003 AS DOCUMENT 0315432142

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-53, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED ON JUNE 3, 2003 AS DOCUMENT 0315432142

**PARCEL 3:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DOCUMENT RECORDED AS NUMBER 0020099097.

SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTION, EASEMENTS OF RECORD; DECLARATION OF CONDOMINIUM; ILLINOIS CONDOMINIUM PROPERTY ACT.

APN: 14-28-304-092-1039 AND 14-28-304-092-1066

COMMONLY KNOWN AS 600 W DRUMMOND PL, CHICAGO, IL 60614  
HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED