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WARRANTY DEED
INDIVIDUAL TO INDIVIDUAL

Doc#. 1826449075 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/21/2018 09:40 AM Pg: 1 of 3

Dec ID 20180901685398

ST/CO Stamp 1-250-896-032 ST Tax \$1,500.00 CO Tax \$750.00

Office

City Stamp 2-139-859-104 City Tax: \$15,750.00

MAIL TO:

April Truong and April Truong

901 W. Men)part Ang. Chicago II izo is 57

GRANTOR(S), Craig R Brookwell and Timothy Abrahamsen, as husband and husband, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valueble consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Anh-Tuan Truong and April Truong, husband and wife, as repants by the entirety, currently of 950 N. Clark, Unit F, Chicago, IL 60610, the following described real estate situated in the County of Cook, State of Illinois, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO FOR THE LEGAL DESCRIPTION

SUBJECT TO: General and special real estate taxes which are not yet due and payable; conditions, covenants and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

Hereby releasing and waiving all rights under and by virtue of the Honestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever

Permanent Index Numbers:

14-20-413-020-0000

Property Address:

901 West Newport, Chicago, IL 60657

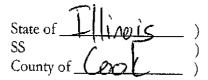
DATED this 6 day of Sptember, 2018

Grantor(s):

Craig R. Brookwell

Timothy Abrahamsen

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I, the undersigned, a Notary Public in and for said City and County aforesaid DO HEREBY CERTIFY that Craig R. Brookwell and Timothy Abrahamsen identified to me to be the same person(s) whose name(s) is/are subscribed to the foregoing Warranty Deed for 901 West Newport, Chicago, II. 60657, appeared before me this day in person, and acknowledged that he/she/they signed seared and delivered said instrument as his/her/their free and voluntary act for the uses and purposes herein set forth.

Given under my hand and official seal this of day of Softmer

_, 20/2

(SEAL)

OFFICIAL SEAL
NATHANIEL VASQUEZ
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/29/22

This document prepared by:

CONNIE SPENCER SPENCER & ROZWADOWSKI, LLP 2919 N. SOUTHPORT AVE #1 CHICAGO, IL 60657 Send future on bills to:
AnhTyan Truong and
April Truong

901 W. Newport Are

Unicago IL 60657

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EXHIBIT A LEGAL DESCRIPTION

Order No.: 18GSA192020LP

For APN/Parcel ID(s): 14-20-413-020-0000

INBER
40 NORTH.
INDIS.

CRAY'S ORTHOR LOT 65 A FEINBERG'S SHERIDAN DRIVE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.