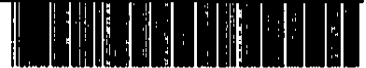


# UNOFFICIAL COPY

Doc#: 1826449089 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/21/2018 09:44 AM Pg: 1 of 2

Recording Requested/Prepared By:  
**Holly Colt**  
Computershare Title Services  
8742 Lucent Blvd. Suite 400,  
Highlands Ranch, CO - 80129  
Voice: 1-800-315-4757

When Recorded Return To:  
Computershare Title Services  
8742 Lucent Blvd. Suite 400  
Highlands Ranch, CO 80129



## RELEASE OF MORTGAGE

ORDER #: 221075 "Kimberly A Shelby" Cook County Recorder, Illinois  
MIN #: 100015700053008103 MERS PHONE #: 1-888-679-6377

Dated: September 20, 2018

FOR PROTECTION OF OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by KIMBERLY A SHELBY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CAPITAL ONE F.S.B., ITS SUCCESSORS AND ASSIGNS dated 06/16/2005 calling for the original principal sum of dollars (\$22,500.00), and recorded on JUNE 27, 2005 in and/or Instrument # 0517821021, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

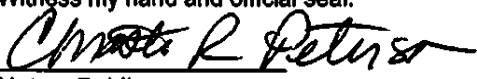
Loan Amount \$22,500.00  
Tax Parcel ID: 05-34-324-041  
Property Address: 2415 CENTRAL ST APT F, EVANSTON, IL 60201  
Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION  
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 20th day of September, 2018.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
JEANNE LIEN  
ASSISTANT VICE PRESIDENT

State of COLORADO  
County of DOUGLAS

On September 20, 2018, before me, Christine R Peterson a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Jeanne Lien, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
Notary Public  
Christine R Peterson

CHRISTINE R PETERSON  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20094016171  
MY COMMISSION EXPIRES 06/11/2021

(This area is for notarial seal)

# UNOFFICIAL COPY

## Exhibit "A" Legal Description

**PARCEL 1:**

THE SOUTH 17.42 FEET OF THE NORTH 42.42 FEET OF LOT 12 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN EVANSTON, COOK COUNTY, ILLINOIS

**PARCEL 2:**

THE EAST 8.36 FEET OF THE WEST 33.36 FEET OF THE NORTH 25.0 FEET OF SAID LOT 12, EXCEPT THE SOUTH 18 INCHES THEREOF, IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN EVANSTON, COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THE SOUTH 18 INCHES OF THE EAST 8.34 FEET OF THE WEST 33.36 FEET OF THE NORTH 25.0 FEET OF SAID LOT 12, IN BLOCK 1, IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN EVANSTON, COOK COUNTY, ILLINOIS.

**PARCEL 4:**

THE SOUTH 23.9 FEET (EXCEPT THE WEST 41.70 FEET THEREOF) OF SAID LOT 12 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN EVANSTON, COOK COUNTY, ILLINOIS

**PARCEL 5:**

EASEMENT CREATED BY DECLARATION MADE BY GLENCOE GARDENS CORPORATION OF ILLINOIS DATED MAY 23, 1955 AND RECORDED JUNE 14, 1955 AS DOCUMENT 16268175 FOR INGRESS AND EGRESS, LIGHT AND AIR AND THE INSTALLATION USE AND MAINTENANCE OF UNDERGROUND PRIVATE AND PUBLIC UTILITIES INCLUDING SEWER AND WATER FOR THE USE AND BENEFIT OF THE OWNER OR OWNERS, MORTGAGEES, OCCUPANTS, HEIRS, LEGAL REPRESENTATIVES, DEVISEES, GRANTEEES, SUCCESSORS AND ASSIGNS, FROM TIME TO TIME FOR THE BENEFIT OF PARCEL 1 OF LAND OR ANY PART THEREOF OVER THE WEST 5 FEET OF LOT 12 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON AFORESAID (EXCEPT THAT PART OF SAID WEST 5 FEET FALLING IN PARCEL 1) IN COOK COUNTY, ILLINOIS.

ADDRESS: 2415 CENTRAL ST.; EVANSTON, IL 60201 TAX MAP OR

PARCEL ID NO.: 05-34-324-043