

# UNOFFICIAL COPY

Doc#: 1826457036 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/21/2018 09:06 AM Pg: 1 of 2

Recording Requested By:

Prepared By:  
**LILIAN MARTINEZ**  
P.O. BOX 250  
ORANGE, CA 92856  
(714) 385-3500

And When Recorded Mail To  
**OLD REPUBLIC**  
P.O. BOX 250  
ORANGE, CA 92856  
(714) 385-3500

Space above for Recorder's use

MERS MIN#: 1009699-2018011905-5 PHONE#: (888) 629-6377

Customer#: 1/1 Service#: 62902ASI



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN NATIONWIDE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to PENNYMAC CORP., 3043 TOWNSGATE ROAD SUITE 300, WESTLAKE VILLAGE, CA 91361-0000, all its right, title and interest in and to said Mortgage in the amount of \$157,500.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 26, 2018 and recorded on APRIL 09, 2018, as Instrument No. 1809908103, in Book No. ---, at Page No. ---.

Executed by: ELOY V ROMERO (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN NATIONWIDE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS. Legal Description: LOT 29 AND THE SOUTH 1/2 OF LOT 30 IN BLOCK 3 IN HOGENSON AND SCHMIDT'S ADDITION TO LINDEN PARK, BEING A SUBDIVISION FO THE WEST 1/2 OF HE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 817-821 NORTH LARAMIE AVENUE, CHICAGO, IL 60651-0000. PIN# 16-04-423-013-0000 AND 16-04-423-014-0000.

Date: 9/13/18

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN NATIONWIDE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

By:   
(Name, Title): **Linda Cobb, Assistant Vice President**

Accommodation

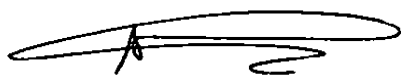
# UNOFFICIAL COPY

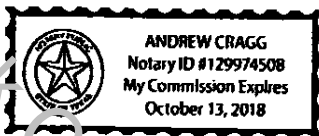
Srv#: 62902AS1

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State of TEXAS }  
County of TARRANT } ss.

On 9/13/18, before me, the undersigned officer, a Notary Public, personally appeared Linda Cobb, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public Andrew Cragg  
My commission expires: 10/13/18



COOK County Clerk's Office