UNOFFICIAL COPY

Doc#. 1826412015 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 09/21/2018 09:27 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0089888796

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARIA WINN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGN'S tearing the date 09/16/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Document # 1627119136.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 14-05-211-015-1003

Property is commonly known as: 6121 N SHERIDAN RD 2C, CHICAGO, IL 60660.

Dated this 20th day of September in the year 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE
MORTGAGE, ITS SUCCESSORS AND ASSIGNS

DANIELLE BURNS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 404561932 MATRIX FINANCIAL SER MIN 100032412160850225 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201809-07:59:42 [C-3] ERCNIL1





D0032824862

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Loan Number 0089888796

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of September in the year 2018, by Danielle Burns as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/2021



DENISE COTE Notary Public - State of Florida Commission # GG 142890 My Comm. Expires Sep 13, 2021 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 404561932 MATRIX FINANCIAL SEL MIN 100032412160850225 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7201809-07:59:42 [C-3] ERCNIL1



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Exhibit A



UNIT NUMBER 2-C AS DELINEATED ON SURVEY OF LOT 11 AND THE SOUTH 1/2 OF LOT 10 (EXCEPT THE WEST 14 FEET OF SAID LOTS) TAKEN AS A TRACT IN BLOCK 9 IN COCHRANS SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THAT PART OF THE SAID SECTION 5 LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED IN DOCUMENT NUMBER 10938695 AND BETWEEN THE NORTH AND SOUTH LINES OF SAID TRACT EXTENDED EASTERLY TO SAID BOUNDARY LINE IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 1184 RECORDED IN THE RECORDER'S OFFICE AS DOCUMENT NUMBER 19096715, TOGETHER WITH AN ACOU. UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, A L IN COOK COUNTY, ILLINOIS.

Dronothi Addrono