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\*1826418021\*

Doc# 1826418021 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/21/2018 11:42 AM PG: 1 OF 3

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
PATRICIA I CRUZ

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021268003488737 PHONE#: (888) 679-6377

Investor #: F14 Service# 1757960RL1



Loan#: 6800348873

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ZIYING CHEN AND LINGOING ZHAO, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 23, 2010 Recorded on: OCTOBER 06, 2010 as Instrument No. 1027912059 in Book No. --- at Page No. ---

Property Address: 1956 SWINDON PLACE, HOFFMAN ESTATES, IL 60169-0000

County of COOK, State of ILLINOIS

PIN# 07-07-203-169-0000

Legal Description: See Attached Exhibit

S Yes

P 7

S No

M No

SC Yes

E No

INT No

D Sept 17 2018

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Loan#: 6800348873 Srv#: 1757960RL1

Page 2

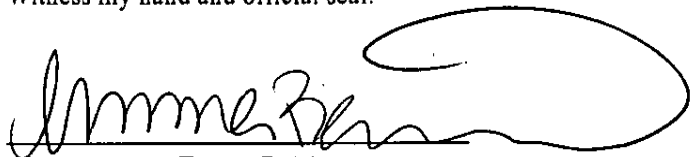
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 05, 2018** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

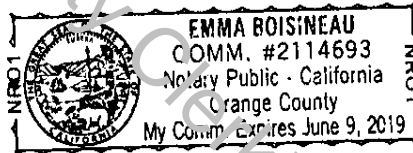
By:   
George Lorilla, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On **SEP 05 2018** before me, Emma Boisineau, a Notary Public, personally appeared **George Lorilla**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): Emma Boisineau



PROPERTY OF COUNTY CLERK'S OFFICE

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6800348873 - IL

## EXHIBIT A

PARCEL 1: UNIT 2 AREA 54 LOT 2 IN BARRINGTON SQUARE UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT 21323707 IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED PROPERTY AS DEFINED IN DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT 21388236 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office