

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1826419077 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2018 09:21 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RAKESH PARIKH AND SUNILA PARIKH** to **JPMORGAN CHASE BANK, N.A.**, dated **03/01/2010** and recorded on **03/17/2010**, in Book N/A, at Page N/A, and/or Document **1007649043** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-09-234-043-1279,17-09-234-043-1456**

Property Address: **33 W ONTARIO ST # 151 CHICAGO, IL 60610**

Witness the due execution hereof by the owner and holder of said mortgage on 09/20/2018.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On **09/20/2018**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 1001288257

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1001288257

EXHIBIT A

ALL THAT CONDOMINIUM IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT(S) 15-1 AND 10-E32 AND N/A IN THE RESIDENCES AT MILLENIUM CENTRE CONDOMINIUM AS DELIENATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PROPOSED LOT 1 IN MILLENIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTTS ADDITION TO CHICAGO IN SECTION 9 TOGETHER WITH BLOCK 26 IN KINZIES ADDITION TO CHICAGO IN THE NW 1/4 OF SECTION 10 BOTH INCLUSIVE IN TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINED DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID, RECORDED JULY 14, 2003 AS DOCUMENT 0319510017 WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0319510001 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS
PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT 0319203102

BY FEE SIMPLE DEED FROM MILLENIUM CENTRE TOWER, L.L.C. AS SET FORTH IN DOC # 0326633122 DATED 08/11/2003 AND RECORDED 09/23/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Cook County Clerk's Office