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Doc#. 1826419232 Fee: \$56.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/21/2018 11:27 AM Pg: 1 of 5

Prepared by and Mail to: Commercial Loan Dept. Republic Bank of Chicago 2221 Carnden Court, Floor 1 Oak Brook, IL 60523

MODIFICATION AND EXTENSION AGREEMENT

THIS AGREEMENT made as of this 12th day of September, 2018 between REPUBLIC BANK OF CHICAGO, an Illinois banking corporation, hereinafter called Lender, and 2709 Ashland, LLC, an Illinois limited liability company, the Con er of the property and/or the Obligor under the Note, and Alex Zdanov and Igor Blumin the Guarantors, all of which are hereinafter collectively called Second Party, WITNESSETH:

THAT WHEREAS, Lender is the owner of that certain Note in the amount of \$6,075,000.00 dated August 7, 2015, together with all renewals, extensions, modifications, refinancings, consolidations and substitutions thereof secured either in whole or in part by a Moragoge, Assignment Of Rents And Leases, Security Agreement, Financing Statement, and Fixture Filing and Assignment Of Rents And Leases recorded as Documents Nos. 1522319140 and 1522319141, respectively, covering the real (state described below:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 2709-2745 North Ashland Avenue Chicago, Illinois

PIN: 14-29-300-008-0000; 14-29-300-009-0000; 14-29-30.1-0.0-0000; 14-29-300-011-0000; 14-29-300-013-0000;

14-29-300-014-0000; and 14-29-300-071-0000

WHEREAS, the parties hereto wish to modify the terms of said Note and Mortgage by extending the maturity date thereof, and as otherwise set forth herein;

NOW THEREFORE, in consideration of ONE DOLLAR (\$1.00), the coverants herein contained and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

- 1. As of the date hereof, the amount of the principal indebtedness is One Million Four Hundred Thirty Thousand and 00/100 Dollars (\$1,430,000.00).
- 2. This agreement is subject to Second Party reducing the amount of the principal indebtedness by Eighty Thousand and 00/100 Dollars (\$80,000.00), resulting in the new balance of One Villion Three Hundred Fifty Thousand and 00/100 Dollars (\$1,350,000.00).
- 3. The maturity date of the Note and Construction Mortgage hereinbefore described is hereby extended from August 7, 2018 to February 7, 2019.
- 4. There will be a six (6) month option to extend if three (3) units located at 2745 N. Ashland, Chicago, IL close within the first six (6) months of the term.
- 5. The rate of interest charged under the Note will remain the same at the existing Interest Rate of Prime plus 0.75% floating.
 - "Prime Rate" means the rate of interest declared from time to time by the Lender to be its prime rate, which is not necessarily the lowest rate offered from time to time by the Lender to any of its

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customers and said rate shall fluctuate from time to time when and as Lender announces a change in its Prime Rate without notice to anyone

- 6. The monthly payment will continue in installments of interest only beginning on September 7, 2018 and continuing on the 7th day of each and every month thereafter, except that all sums due, if not sooner paid, shall be due on February 7, 2019.
- This agreement is subject to Second Party paying Lender a renewal fee of \$7,000.00, a documentation fee
 of \$475.00, and interest due through September 7 for \$11,402.32. Total due with renewal is \$18,877.32.

Second Party warrants and certifies that the indebtedness evidenced by the Note is a valid and subsisting debt of the Obligors and in all respects free from all defenses, setoffs and counterclaims both in law and equity, as is the lien of the Mortgage.

Guarant r ruifies and affirms the guaranty of payment executed in conjunction with the Note ("Guaranty") and hereby agrees that he Guaranty is in full force and effect. The Guaranty continues to be the valid and binding obligation of Guarantor enforceable in accordance with its terms and that Guarantor has no claims or defenses to the enforcement of the rights and temedies of Lender thereunder, except as provided therein. Anything herein or therein contained to the contrary note that anding, if the Guaranty contains authority to confess judgment, the authority to confess judgment shall be expressly limited to the indebtedness due under the Note, and all extensions, renewals, substitutions, or modifications thereof, logether with attorneys' fees and costs. The foregoing limitation shall apply only to the authority to confess judgment moder the Guaranty and shall in no way limit, constrain or interfere with any of the Lender's other rights hereunder or under the Guaranty.

In all other respects, the Note hereinless redescribed and all mortgages, documents and/or instruments securing the same shall remain unchanged and in fair force and effect.

Notwithstanding the foregoing, Second Party expressly waives any defenses, which it now has or may have or assert. Furthermore, in order to induce Lender to enter this agreement, and for other good and valuable consideration, the receipt and sufficiency of which is hereby released, Second Party does hereby released, remise and forever discharge Lender of and from any and all setoifs chains, counterclaims, demands, causes, causes of action, suits and/or judgments which it now has or may have against Lender including but not limited to matter arising out of the Note and/or any document, instrument or agreement sequing the same or arising out of any banking relationship existing between the parties.

IN WITNESS WHEREOF, this instrument is executed the date and year far, shove written.

LENDER:

REPUBLIC BANK OF CHICAGO, an

Illinois banking corporation

BY:

Chris Norman, Senior Vice President

SECOND PARTY: 2709 Ashland, LLC

By its Manager:

Development Management Holdings, LLC

Manager

BY:

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GUARANTORS: min, Individually STATE OF ILLINOIS COUNTY OF COO I, THE UNDERSIGNED, a Noticy Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that CHRIS NORMAN person illy known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this way in person and acknowledged that __he__ signed, sealed and delivered the said instrument as such officer of said Lender and caused the seal of said Lender to be thereunto affixed free and voluntary act and as the free and volumer, act and deed of said Lender for the uses and purposes therein set forth. Given under my hand and notarial seal this ______ OFFICIAL SEAL **DONNA ZALIG** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/24/21 STATE OF ILLINOIS countrof Lake THE UNDERSIGNED, a Notary Public in and for the said County in the State aforesaid, DO HEREBY ALEX ZDANOV __, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal this 18 day of September 2018 OFFICIAL SEAL AL NA SANDAL TATE IF IL INOIS Notary Public MM. I N'EXPIRE UNCY22

CERTIFY that

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STATE OF ILLINOIS) ss	
CERTIFY that	OR BLUMIN , personally	the said County in the State aforesaid, DO HEREB' known to me to be the same person whose name it is in person and acknowledged that the signer
sealed and delivered the 🖘 j is	strument as free and volunt	ary act, for the uses and purposes therein set forth.
Given under my has	and notarial scal this 10 day of	September, 2018
	AL MA SANDAL N 194 B 416 NOIS	Notary Public
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EXHIBIT A

PARCEL 1A:

LOTS 13, 14 AND THE SOUTH 24.29 FEET OF LOT 15 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIN DEED RECORDED AUGUST 27, 1930 AS DOCUMENT MARBER 10732414) IN LEMBEKE'S ADDITION TO CHICAGO, A SUBDIVISION OF LOT'S (EXCEPT THE NORTH 50 FEET OF THE EAST 100 FEET OF THE NORTH 118 FEET THEREOF), IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, 11111015

-PARGEL 10:

THE NORTH .71 OF LOT 15 AND LOT 16 (EXCEPT THAT PART TAKEN FOR WIDENING OF ASHLAND AVENUE) IN LEGIBLEKE'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST. OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COURTY, ILLINGIS.

PARCEL 2:

THE WEST 262.33 FEET (EVERT THE EAST 121.33 THEREOF) OF LOT 7 (EXCEPT THAT PART OF LOT 7 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29, AS CONVEYED BY QUIT CLAIM DEED RECORDED AUGUST 7, 1930 AS DOCUMENT NUMBER 10729007), IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1, 2, 3 AND 14 IN MUELLER'S SUBDIVISION OF THE WEST 141.0 FEET OF LOT 8 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING THE THE PLAT THEREOF RECORDED JANUARY 17, 1902 AS DOCUMENT MANBER 3195854 IN BOOK 82 OF PLATS, PAGE 18 THEREIN, IN COOK COUNTY, ILLINOIS (EXCOP) THAT PART OF PREMISES IN QUESTION LYING WEST OF A LINE 50.0 FEET EAST OF AND MARKIEL WITH THE WEST LINE OF SAID SECTION 29, CONVEYED TO THE CITY OF CHICAGO, A MARKET PAL CORPORATION, BY QUIT CLAIM DEED RECORDED AUGUST 19, 1930 AS DOCUMENT NUMBER 1872/0024, IN COOK COUNTY, ILLINOIS

Office