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PREPARED BY AND RETURN TO:

DLA Piper LLP (US)
444 West Lake Street, Suite 900
Chicago, Illinois 60606
Attn: Matthew Klepper, Esq.



1826422042

Doc# 1826422042 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/21/2018 02:21 PM PG: 1 OF 5

Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing:

Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing, dated as of August 30, 2016 and recorded in the Cook County, Illinois property records on October 21, 2016 as Document No. 1629519025 (the "Mortgage")

RELEASE OF MORTGAGE

November 6, 2017

KNOW ALL MEN BY THESE PRESENTS, that **DLA PIPER LLP (US)**, a Maryland limited liability partnership, as Creditor, in connection with the above-stated Mortgage (the "Creditor"), at the request of **TIMBER COURT LLC**, an Illinois limited liability company, Mortgagor under the above-stated Mortgage, for good and valuable consideration, has released, acquitted, exonerated, and discharged and by these presents does hereby forever release, acquit, discharge and exonerate **all those certain tracts, pieces or parcels of land situated in Cook County, Illinois, as more fully described on Exhibit A attached hereto**, of and from any and all process that may or can be issued in execution thereon in law, equity or otherwise, howsoever, in connection with the above-stated Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Release of Mortgage to be duly executed as of the date first written above.

CREDITOR:

DLA PIPER LLP (US)

By: 

Name: Charles L. Deem

Title: Partner and Authorized Signatory

Bm

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

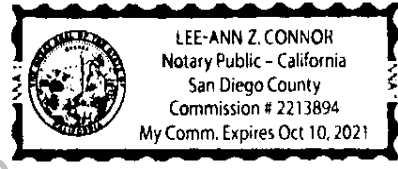
STATE OF CALIFORNIA)
)
COUNTY OF San Diego)

On September 11, 2018, before me, Lee-Ann Z. Connor, Notary Public, personally appeared Charles L. Drem, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lee-Ann Z. Connor
Signature of Notary Public (Seal)



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EXHIBIT A

Property Legal Description

UNITS 201B, 202B, 204B, 205B, 208B, 209B, 301B, 302B, 303B, 304B, 305B, 306B, 308B, 309B, 401B, 402B, 403B, 404B, 406B, 408B, 409B, 501B, 502B, 503B, 504B, 506B, 508B, 509B, 201A, 202A, 203A, 204A, 205A, 208A, 301A, 302A, 306A, 308A, 309A, 402A, 409A, 501A, 502A, 503A, 504A, 506A, 508A, AND 509A IN THE TIMBER COURT CONDOMINIUM ASSOCIATION, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 THROUGH 14, BOTH INCLUSIVE, IN FREEDOM SMALL FARMS, BEING A SUBDIVISION OF THE NORTH 485.60 FEET (EXCEPT THE EAST 307.95 FEET THEREOF), TOGETHER WITH THE EAST 433.50 FEET (EXCEPT THE NORTH 485.60 FEET THEREOF) OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 433.50 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 8, ACCORDING TO THE SUBDIVISION THEREOF RECORDED JUNE 17, 1941 AS DOCUMENT NO. 12703394 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14 IN FREEDOM SMALL FARMS, THENCE NORTH 89 DEGREES 34 MINUTES 19 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 14, 239.70 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 41 SECONDS EAST 300.03 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 02 SECONDS WEST, 160.00 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID LOT 12; THENCE NORTH 00 DEGREES 00 MINUTES 41 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 12, 10.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 12; THENCE SOUTH 89 DEGREES 34 MINUTES 02 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 12, 399.701 FEET TO THE NORTHEAST CORNER OF SAID LOT 12; THENCE SOUTH 00 DEGREES 00 MINUTES 41 SECONDS WEST ALONG THE EAST LINE OF SAID LOTS 12 THROUGH 14, 310.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 23, 2007 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0729616067, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF ONE STORAGE LOCKER AND ONE PARKING SPACE FOR THE BENEFIT OF EACH UNIT, LIMITED COMMON ELEMENTS AS SHOWN ON EXHIBIT "A" ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE TIMBER COURT CONDOMINIUM, RECORDED OCTOBER 23, 2007 AS DOCUMENT NO. 0729616067, AS AMENDED FROM TIME TO TIME.

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Commonly known as: 3400 Old Arlington Heights Road, Arlington Heights, Illinois
3420 Old Arlington Heights Road, Arlington Heights, Illinois

Parcel Numbers:

- 03-08-100-059-1001
- 03-08-100-059-1002
- 03-08-100-059-1004
- 03-08-100-059-1005
- 03-08-100-059-1008
- 03-08-100-059-1009
- 03-08-100-059-1010
- 03-08-100-059-1011
- 03-08-100-059-1012
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- 03-08-100-059-1021
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- 03-08-100-059-1054
- 03-08-100-059-1056
- 03-08-100-059-1063
- 03-08-100-059-1064
- 03-08-100-059-1065

**COOK COUNTY
RECORDER OF DEEDS**

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03-08-100-059-1066
03-08-100-059-1067
03-08-100-059-1069
03-08-100-059-1071
03-08-100-059-1072

**COOK COUNTY
RECORDER OF DEEDS**

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Property of Cook County Clerk's Office