

UNOFFICIAL COPY

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Doc#: 1826742030 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/24/2018 09:50 AM Pg: 1 of 3

When recorded mail to:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

This instrument was prepared by:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto CHRISTOPHER W GALLAGHER AND TERESA GALLAGHER, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 8th of May A.D. 2015, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 20th day of May A.D. 2015 as Document Number 1514049129, and Subordination Agreement, bearing date the 7th of November A.D. 2016 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 30th day of November A.D. 2016 as Document Number 1633557022 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:


P.I.N. 09-36-329-024-0000

REAL PROPERTY COMMONLY KNOWN AS: 1120 CLEVELAND AVE, PARK RIDGE, IL 60068-5508


Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 16th day of August A.D. 2018.

EVERGREEN BANK GROUP

By: 
Paul J. Leake
Executive Vice President

EVERGREEN BANK GROUP

Attest: 
Elizabeth K Pierson
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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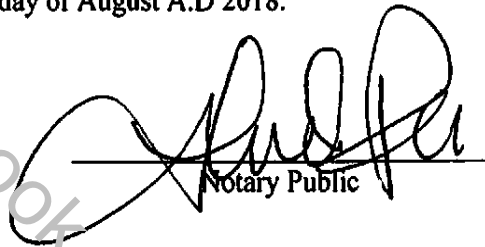
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STATE OF ILLINOIS
COUNTY OF
DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 16th day of August A.D 2018.




Notary Public

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 18 AND 19 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 18 AND 19 IN BLOCK 7 IN R.S. PEARLE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:
1120 CLEVELAND AVE, PARK RIDGE, IL 60068

PERMANENT INDEX NUMBER: 09-36-329-024-0000

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