

UNOFFICIAL COPY

Recording Requested By:
LOANCARE, LLC

When Recorded Return To:
Release Department
LOANCARE, LLC
P.O. BOX 8068
Virginia Beach, VA 23450-4968



Doc# 1826744016 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/24/2018 10:37 AM PG: 1 OF 2

RELEASE OF MORTGAGE

LOANCARE, LLC #:0024073892 "SIKORSKI" Lender ID:6CL/0218130275 Cook, Illinois
MIN #: 10018850000071408 SIS #: 1 388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by KYLE SIKORSKI, AN UNMARRIED MAN AND CATHY MCMANUS, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/28/2016 Recorded: 08/01/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 162146001, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 4 IN BLOCK 160 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-04-204-004-0000
Property Address: 2075 SHEPARD RD, HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 9
P 2
S M
M 4
SC 4
E N
INT 9/18
D 9-19-18

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
On September 11th, 2018

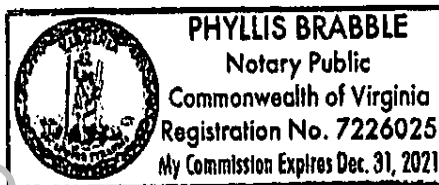
By: Jayani R Durage
Jayani R Durage, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On September 11th, 2018, before me, PHYLLIS BRABBLE, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared Jayani R Durage, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Phyllis Brabble
PHYLLIS BRABBLE
Notary Expires: 12/31/2021 #7226025



(This area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600