### UNOFFICIA



Doc# 1826745050 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/24/2018 02:44 PM PG: 1 OF 5

WFRASM18114212 (top [X] inches reserved for recording data)

REF152446424A

### **QUITCLAIM DEED**

THIS QUITCL AIM DEED, by Grantor, LINDSEY M. ROSTAN, MARRIED TO ALLEN J. PALASH, WHO ACQUIRED TITUE AS A SINGLE WOMAN whose mailing address is 720 WEST RANDOLPH ST UNIT PH-5, CHICAGO, IL 6061, to Grantee, LINDSEY M. ROSTAN AND ALLEN J. PALASH, HUSBAND AND WIFE AS TENANTS LY THE ENTIRETY whose address is 720 WEST RANDOLPH ST UNIT PH-5, CHICAGO, IL 60661.

WITNESSETH. That the said Grantor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration paid by the second party, the receipt of which is hereby acknowledged does or do by these presents convey and QUITCLAIM un o the said Grantee their heirs and assigns forever, all the right, title, interest and claim, if any, which the said Granto, has in and to the following described real estate, and the improvements and appurtenances thereto in the County of COOK, State of Illinois, to wit:

### SEE EXHIBIT "A" ATTACHED HERS TO AND MADE A PART HEREOF

Commonly Known As: 720 WEST RANDOLPH ST UNIT PH-5, CMCAGO, IL 60661 Parcel No.: 17-09-319-027-1144

The property hereinabove described was acquired by the Grantor by instrument dated 08/08/2014 and recorded on 09/18/2014 in Instrument No. 1426113058 in the official records of COOK, Coun.y, State of Illinois.

The Real Estate is conveyed subject to a mortgage dated 06/15/2015, and recorded or 07/22/2015, in the Clerk's/Recorder's/Registrar's Office of the County of COOK, Illinois, as Document/Instrument No. 1520342023, by the Grantor, which secures the performance of the obligations set forth in the Mortgage and the payment of a mortgage note dated 06/15/2015 (the Note) made by LINDSEY M. ROSTAN, RICHARD H. &CSTAN, AND PEGGY A. ROSTAN, the Grantor, payable to WELLS FARGO BANK, N.A., in the original principal sum of \$508,900.00, plus interest, and having an outstanding principal balance, as of the date hereof, of \$475,398.67 LINDSEY M. ROSTAN AND ALLEN J PALASH, MARRIED, by his/her/their execution hereof, Foreby (i) assumes and agrees to perform all of the obligations of RICHARD H. ROSTAN, AND PEGGY A. ROSTAN, under the Mortgage and Note and (ii) agrees to indemnify and hold RICHARD H. ROSTAN, AND PEGGY A. ROSTAN, harmless from and against all loss, damage, cost and expense (including reasonable attorney fees) incurred by RICHARD H. ROSTAN, AND PEGGY A. ROSTAN, as a result of a failure of LINDSEY M. ROSTAN AND ALLEN J. PALASH, MARRIED to fulfill the obligations under the Note and Mortgage.

EXEMPT FROM TRANSFER TAX: CODE NUMBER (35ILCS 200-31-45) E

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# **UNOFFICIAL COPY**

WITNESS my hand and seal this 5th day of September, 2018

ANDSEY M. ROSTAN

ALLEN J. PALASH

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that LINDSEY M. ROSTAN AND ALLEN J. PALASH, personally known to me to be the same person(s) whose name(s) are/ is subscribed to the foregoing instrument. appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this date.

(seal)

BRANDI DAVIS
Official Seal
Notary Public - State of Illinois
My Commission Expires Oct 4, 2022

Notary Public Brand: Card'S My Commission Expires: 16 . Y. 2008

The Clark's Office

Prepared By: LARRY A. WHITNEY

231 NORTH ALDINE AVE PARK RIDGE, IL 60068

When Recorded Return to:

Return to:

Document Recording Services

P.O. Box 3008

Tallahassee, FL 32315-3008

Send tax bills to:

LINDSEY M. ROSTAN AND ALLEN J PALASH 720 WEST RANDOLPH ST UNIT PH-5

CHICAGO, IL 60661

REAL ESTATE TRAN	24-Sep-2018	
	CHICAGO:	0.00
	CTA:	0.00
The state of the s	TOTAL:	0.00 *
17-09-319-027-1144	20180901685491	0-744-122-528

<sup>\*</sup>Total does not include any applicable penalty or interest due.

REAL ESTATE	TRANSFER	r <b>ax</b>	24-Sep-2018
	(3)	COUNTY:	0.00
		ILLINOIS:	0.00
		TOTAL:	0.00
17-09-319	-027-1144	20180901685491 L n	119 163 040

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# **UNOFFICIAL COPY**

WITNESS my hand and seal this 6th day of Leptember, 2018
Andrea M Russa
LINDSEY M. ROSTAN
STATE OF ILLINOIS  (COUNTY OF Cook )  (SS.
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that LINDSEY M.  ROSTAN, personally known to me to be the same person(s) whose name(s) are/ is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivere the said instrument as his/her/their free art a voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this date,
(seal)  Prandi Lamis
BRANDI DAVIS Official Seal Notary Public - State of Illinois My Commission Expires Oct 4, 2022
My Commission Expires Oct 4, 2022

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## **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Septer, bor 5th, 20/8	Lindry m. Roston
	Signature: Grantor or Agent
Subscribed and sworn to before me  By the said Lindsey M. Roston  This Sta, day of September, 2018  Notary Public Francis Laurio	BRANDI DAVIS Official Seal Notary Public - State of Illinois My Commission Expires Oct 4, 2022

The grantee of his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Subscribed and sworn to before me

By the said Lindset M. Roslan Allen J Palach

This \_\_\_\_\_\_, day of \_\_\_\_\_\_\_, 2018

Notary Public \_\_\_\_\_\_\_\_, 2018

Notary Public \_\_\_\_\_\_\_\_\_, 2018

Notary Public \_\_\_\_\_\_\_\_\_, 2018

Notary Public \_\_\_\_\_\_\_\_\_\_, 2018

My Commission Expires Oct 4, 2022

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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# **UNOFFICIAL COPY**

### EXHIBIT "A" LEGAL DESCRIPTION

#### PARCEL 1:

UNIT PH-5 AND PARKING SPACE UNITS P-51 AND P-54, IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM, AS DELINEATED ON THE PLAT SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23, 24, 25 AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 65 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 20, 2003 AS DCCUMENT NO. 0317131090, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT IN FAVOR OF PARCEL I AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS MADE BY 720-726 RANDOLPH ASSOCIATES, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY DATED JUNE 11, 2003 AND RECORDED JUNE 20, 2003 AS DOCUMENT NUMBER 0317131089 FOR ALL PURPOSES SET FORTH IN ARTICLE 3 THEREIN, OVER, ON, ACROSS AND (FROUGH THE "COMMERCIAL PROPERTY", AS DEFINED THEREIN.