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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1826755034 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/24/2018 09:36 AM Pg: 1 of 3

Loan Number 0423055938

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by COURTNEY C JOHNSON AND LANCE F JOHNSON to WELLS FAP GO BANK, N.A. bearing the date 04/20/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1511434007.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-32-408-063-0000

Property is commonly known as: 955 W 37TH ST, #2, CHICAGO, IL 60609.

Dated this 21st day of September in the year 2018 WELLS FARGO BANK, N.A.

MARISSA LOPEZ

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404544045 DOCR T211809-07:36:04 [C-2] ERCNIL1

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1826755034 Page: 2 of 3

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Loan Number 0423055938

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of September in the year 2018, by Marissa Lopez as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/20



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 404544045 DOCR T211809-07:36:04 [C-2] ERCNIL1



1826755034 Page: 3 of 3

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Exhibit A



THE SOUTH 19:00 FEET OF THE NORTH 40:29 FEET OF LOT 5 IN LEXINGTON SQUARE SUBDIVISION, BEING A SUBDIVISION IN PART OF THE EAST 1/2 CF. THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, ACCORDING TO THE PLAT THEREOF RECORDED DECEMPER 21, 2007 AS DOCUMENT 0735515054, ALL IN COOK COUNTY, ILLINOIS.