

UNOFFICIAL COPY

Doc#: 1826706108 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/24/2018 11:15 AM Pg: 1 of 2

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This Document Prepared By:
JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 0319215015

When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assign all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **JOHN A ROBINSON, A MARRIED MAN SHEILA K. O'BRIEN**
Date of Mortgage: **JANUARY 4, 2006**
Original Loan Amount: **\$264,000.00**
Property Address: **1603 N KASPAR AVE, ARLINGTON HEIGHTS, ILLINOIS 60004**

Recorded on **APRIL 3, 2006** in **INSTRUMENT NO. 0609335140** of the official Records of **COOK COUNTY, State of ILLINOIS**.

LEGAL DESCRIPTION:

LOT 277 IN HASBROOK SUBDIVISION UNIT NO. 4, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assignment of Mortgage - MERS 10172017_416

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Wintrack #: 11865259 



781723123944147

MIN #: 1001337-0001103468-6

MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
Sep 20, 2018
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

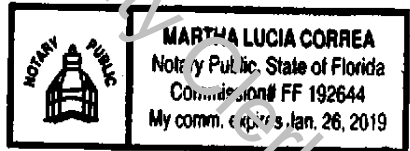
By: Alexandra Monegro ALEXANDRA MONEGRO
(Signature) ASSISTANT VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this SEP 20 2018
by ALEXANDRA MONEGRO, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company. He/She is personally known to me or who has produced N/A as identification.

Martha Lucia Correa
Notary Public



Printed Name: Martha Lucia Correa
My commission expires: 1/26/2019