

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER



When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947

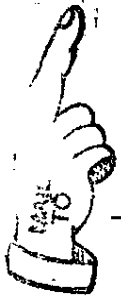
Doc# 1826706135 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/24/2018 11:50 AM PG: 1 OF 3



### RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0631151115 "JANDURA" Lender ID:ENX Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER holder of a certain mortgage, made and executed by MAGDALENA JANDURA, AN UNMARRIED WOMAN, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 08/29/2003 Recorded: 09/19/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326229102, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-22-203-067-1043  
Property Address: 1777 CRYSTAL LN 504, MOUNT PROSPECT, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER  
On September 7th, 2018

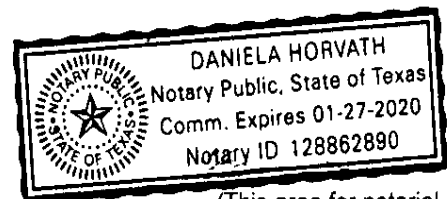
By: \_\_\_\_\_  
Terefe Tekle, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On September 7th, 2018, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared Terefe Tekle, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

\_\_\_\_\_  
DANIELA HORVATH  
Notary Expires: 01/27/2020 #128862890



(This area for notarial seal)

Prepared By:

S 4  
P 3  
S M  
M 4  
SC 4  
E M  
INT 9/7/18  
D 9-21-18



**UNOFFICIAL COPY**

Exhibit A

Property Address: 1777 CRYSTAL LANE UNIT 504,  
MT. PROSPECT IL 60056

**Legal Description:**

PARCEL I:  
UNIT NUMBER 504 IN CRYSTAL TOWERS CONDOMINIUM "D" AS DELINEATED ON THE PLAT OF SURVEY ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT, BEING A CONSOLIDATION OF LOT "A" AND OUTLOT OF "B" OF TALLY HO APARTMENTS, A DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 1 AFORESAID: THENCE NORTH 89 DEGREES 22 MINUTES 27 SECONDS EAST ALONG SOUTH LINE OF LOT 1, AFORESAID FOR A DISTANCE OF 410.00 FEET TO THE POINT OF BEGINNING OF THE LAND BEING HEREIN DESCRIBED; THENCE NORTH 00 DEGREES 37 MINUTES 33 SECONDS WEST 182.38 FEET; THENCE NORTH 89 DEGREES 22 MINUTES 27 SECONDS EAST 344.08 FEET; THENCE NORTH 27 DEGREES 14 MINUTES 43 SECONDS EAST 81.29 FEET TO A LINE WITH THE NORTHEASTERLY LINE OF LOT 1 AFORESAID; THENCE SOUTH 62 DEGREES 45 MINUTES 17 SECONDS EAST ON SAID PARALLEL LINE; 90:00 FEET TO THE EAST LINE OF LOT 1 AFORESAID; THENCE SOUTH 01 DEGREES 00 MINUTES 03 SECONDS EAST ON SAID EAST LINE 212.17 FEET TO THE SOUTHEAST CORNER OF LOT 1 AFORESAID; THENCE SOUTH 89 DEGREES 22 MINUTES 27 SECONDS WEST ALONG THE SOUTH LINE OF LOT 1 AFORESAID; 463.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP AND BY LAWS MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JULY 15, 1976 AND KNOWN AS TRUST NUMBER 39118 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25214263 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:  
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS DEFINED AND SET FORTH IN A DECLARATION OF EASEMENT DATED OCTOBER 26, 1979 AND RECORDED OCTOBER 20, 1979 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 25214264 IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 08-22-203-067-1043