Recording Requested By:

UNOFFICIAL COPY

REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To: LINDSEY BREWER REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001 215 FORREST STREET HATTIESBURG, MS 39404-9989



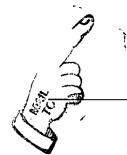
Doc# 1826716023 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/24/2018 12:51 PM PG: 1 OF 3



RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #:0001898027497 "MCMORROW" Lender ID:627/734/1716764690 Cook, Illinois PIF: 08/31/2018

MIN #: 100052550354860669 SIS #: 1-808-679-6377

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MOR GAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by ANDREW MC MORROW A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/18/2012 Recorded: 07/25/2012 as Instrument No.: 1220733103, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a multipe address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14293210811057

Property Address: 1350 W FULLERTON AVE APT 520, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the fore joing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On September 5th, 2018

DENISE MCLAURIN, Assistant Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this 5th day of September, 2018, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

SHAREN GARRARD

Notary Expires: 12/11/2020 #118571

Prepared By:

Arlene Ling, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

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MCMorrow

Exhibit A - Legal Description

PARCEL I: UNITS 520 AND P-25 IN THE ALTGELD CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 8 & 9 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 1998 AS DOCUMENT NUMBER 98410712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFINIENTS, ALL IN COOK COUNTY, ILLINOIS,

PARCEL 2: EASEM IN FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 98410714.

PARCEL 3: EASEMENT FOR P. & BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM FULLERTON AVENUE OVER AND ACROSS A PORTION OF THE EAST 32 FEET OF LOT 8 IN COUNTY CLERK'S DIVISION AFORESAID AS SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT AND GRANT OF UTILITY EASEMENTS RECORDED AS DOCUMENT NUMBER 98428496

PIN# 14-29-321-081-1057
14-29-321-081-1084