

UNOFFICIAL COPY

Doc#: 1826719311 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/24/2018 01:15 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 15-15-222-018-0000

[Space Above This Line For Recording Data]

Loan No.: 0015750672

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Chase Bank USA, National Association, F/K/A Chase Manhattan Bank, USA, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated December 1, 2003 and recorded on December 8, 2003, made and executed by ROBERT LEE WILLIAMS AND GENEVIA WILLIAMS to and in favor of CHASE MANHATTAN BANK USA, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 1410 S 12TH AVE, MAYWOOD, IL 60153

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Fifty One Thousand Six Hundred and 00/100ths (\$51,600.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0334231098), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



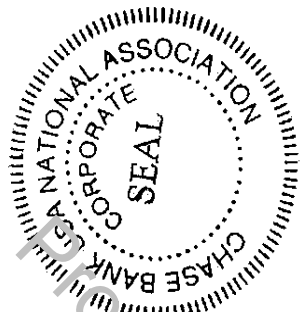
* 1 - 4 3 5 3 7 5 *



* 0 0 1 5 7 5 0 6 7 2 *

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
09-19-2018.



Assignor:

Chase Bank USA, National Association, F/K/A Chase
 Manhattan Bank, USA, National Association

By:

Ronnie Sanders

Ronnie Sanders

Its:

Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 19th day of September 2018, before me appeared
Ronnie Sanders, to me personally known, who, being by
 me duly sworn (or affirmed) did say that he/she is the Vice President, of Chase Bank USA,
 National Association, F/K/A Chase Manhattan Bank, USA, National Association, and that the seal affixed to
 said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said
 entity by authority of its board of directors and that
Ronnie Sanders acknowledged the instrument to be the free act
 and deed of the said entity.

Signature of Person Taking Acknowledgment

Amy Gott #66396

Printed Name

Notary Public

Title or Rank

Amy Gott #66396

Serial Number, if any:

AMY GOTT
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID # 66396

(Seal)



* 1 ~ 4 3 5 3 7 5 *



* 0 0 1 5 7 5 0 6 7 2 *

UNOFFICIAL COPY

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 81 IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 33 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 15-15-222-010-0000 ✓

Property of Cook County Clerk's Office