

# UNOFFICIAL COPY



\*1826719400\*

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
TIFFANY N COX - US BANK (IRV)

Doc# 1826719400 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/24/2018 02:03 PM PG: 1 OF 3

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING**  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: 101 PF Service#: 1771372RL1



Loan#: 9041175936

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CANDIDA R GARCIA MARRIED TO FERNANDO GARCIA

Original Mortgagee: DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.

Mortgage Dated: DECEMBER 09, 2004 Recorded on: JANUARY 07, 2005 as Instrument No. 0500702250 in Book No.

--- at Page No. ---

Property Address: 15 BAR HARBOUR, SCHAUMBURG, IL 60193-0000

County of COOK, State of ILLINOIS

PIN# 07-24-300-009-1020

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S Y  
P 3  
S N  
M N  
SC Y  
E N  
INT DI  
D 9-24-18

# UNOFFICIAL COPY

Loan#: 9041175936 Srv#: 1771372RL1  
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 10, 2018**  
U.S. BANK NATIONAL ASSOCIATION

By: *[Signature]*  
Faustino S. Barrera, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

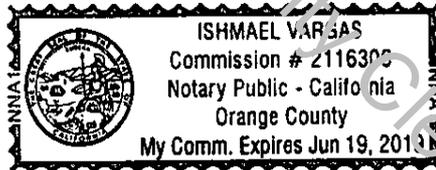
State of CALIFORNIA }  
County of ORANGE } ss.

On SEP 10 2018 before me, **Ishmael Vargas**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

*[Signature]*  
Notary Public: **Ishmael Vargas** (Seal)  
My Commission Expires: **06/19/2019**



PROPERTY OF CLERK'S OFFICE

# UNOFFICIAL COPY

9041175936-IL

## EXHIBIT "A"

PARCEL 1: UNIT 3H IN 15 BAR HARBOUR ROAD CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (SAID PROPERTY SO DELINEATED BEING HEREAFTER REFERRED TO AS "PARCEL")

THAT PART OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 24; THENCE SOUTH 89 DEGREES 45 MINUTES 47 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, AFORESAID, 154.81 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 13 SECONDS WEST, 332.67 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 43 DEGREES 05 MINUTES 42 SECONDS EAST, 96.00 FEET; THENCE SOUTH 46 DEGREES 54 MINUTES 18 SECONDS EAST, 40.83 FEET; THENCE NORTH 43 DEGREES 05 MINUTES 42 SECONDS EAST, 155.61 FEET; THENCE NORTH 73 DEGREES 05 MINUTES 42 SECONDS EAST, 185.61 FEET; THENCE SOUTH 16 DEGREES 54 MINUTES 18 SECONDS EAST, 96.00 FEET; THENCE SOUTH 73 DEGREES 05 MINUTES 42 SECONDS WEST, 159.89 FEET; THENCE SOUTH 43 DEGREES 05 MINUTES 42 SECONDS WEST, 225.88 FEET; THENCE NORTH 46 DEGREES 54 MINUTES 18 SECONDS WEST, 136.83 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FOR 15 BAR HARBOUR ROAD CONDOMINIUM ASSOCIATION MADE BY UPPER AVENUE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 10256 AND REGISTERED SEPTEMBER 4, 1975 AS DOCUMENT LR 2827663, IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED 100 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 2827663 AND AS CREATED BY THE DEED FROM UPPER AVENUE NATIONAL BANK TRUST 10256 TO WILLIAM MITCHELL AND RITA MITCHELL, HIS WIFE DATED NOVEMBER 20, 1975 AND FILED JANUARY 2, 1976 AS DOCUMENT LR 2849219.