

UNOFFICIAL COPY

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Doc#: 1826733100 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/24/2018 09:50 AM Pg: 1 of 3

When recorded mail to:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

This instrument was prepared by:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ADAM J MICEK AND JENNIFER PERRON MICEK HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 3rd of December A.D. 2014, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 12th day of December A.D. 2014 as Document Number 1434649046, and Re-recorded in the Recorder's Office of Cook County, in the State of Illinois on the 26th day of January A.D. 2015 as Document Number 1502655056 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:


P.I.N. 09-35-220-005-0000

REAL PROPERTY COMMONLY KNOWN AS: 405 COURTLAND AVE, PARK RIDGE, IL 60068-4052

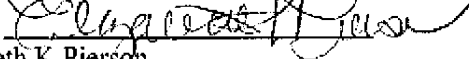
Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 16th day of August A.D. 2018.

EVERGREEN BANK GROUP

By: 
Paul J. Leake
Executive Vice President

EVERGREEN BANK GROUP

Attest: 
Elizabeth K. Pierson
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

28025326

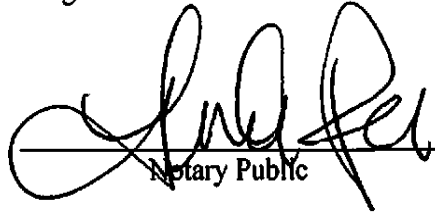
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STATE OF ILLINOIS
COUNTY OF
DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 16th day of August A.D 2018.




Notary Public

Property of Cook County Clerk's Office

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Exhibit A

LEGAL DESCRIPTION

LOT 6 IN A. J. LIEBMAN'S RESUBDIVISION OF BLOCK 11, EXCEPT LOT 6 THEREOF IN L. HODGE'S ADDITION TO PARK RIDGE, IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF OF LOT 16 IN A. J. LIEBMAN'S RESUBDIVISION (HEREINAFTER DESCRIBED): COMMENCING AT THE NORTHEAST 1/4 CORNER LOT 9, IN A. J. LIEBMAN'S RESUBDIVISION OF LOT 11 EXCEPT LOT 6 THEREOF OF L. HODGE'S ADDITION TO PARK RIDGE; THENCE RUNNING NORTH TO THE SOUTHEAST CORNER OF ORIGINAL LOT 6 IN BLOCK 11, AFORESAID; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF ORIGINAL LOT 6 AND ALONG THE SOUTHERLY LINE OF LOT 27, IN A. J. LIEBMAN'S RESUBDIVISION TO THE SOUTHWESTERLY CORNER OF SAID LOT 27; THENCE SOUTH ALONG THE EAST LINE OF LOTS 5 AND 6, IN SAID A. J. LIEBMAN'S RESUBDIVISION TO THE NORTHWESTERLY CORNER OF LOT 9 AFORESAID; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 9, TO THE PLACE OF BEGINNING IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Note: For information purposes only, the land is known as:

405 COURTLAND PARK AVENUE, PARK RIDGE, IL 60058

Cook County Clerk's Office