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18NW7134501N13

STATE OF ILLINOIS  
COUNTY OF COOK

2/2KJCSK

Doc# 1826841061 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/25/2018 10:56 AM PG: 1 OF 3

**TRUSTEE'S DEED  
TENANCY BY THE ENTIRETY**

THIS DEED, made this 1<sup>st</sup>  
day of August, 2018, between  
HOWARD R. SILVERMAN and  
SUE MILLER-SILVERMAN,  
CO-TRUSTEES OF THE SILVERMAN/  
MILLER SELF-DECLARATION  
OF TRUST DATED AUGUST 28, 2001,  
("Trust"), Grantors, and

~~KUM~~  
KUM SUNG YU and KYUNG HI YU,  
husband and wife, of South Barrington IL,

WITNESS, that the grantor, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, receipt and sufficiency of which is acknowledged, and in pursuance of the power and authority vested in the Co-Trustees, does CONVEY and QUIT CLAIM unto the Grantees, all right, title and interest that it has, if any, the following described real estate, situated in the County of Lake and State of Illinois, to wit:

SEE EXHIBIT 'A' FOR LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERE OF

Parcel Numbers: 03-02-100-082-1566 and 03-02-100-082-1474

TO HAVE AND TO HOLD the same unto said Grantees forever, not as joint tenants and not as tenants in common, but as tenants by the entirety.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in the Trustees by the terms of said deed or deeds in trust delivered to said trustees in pursuance of the trust agreement above mentioned.

REAL ESTATE TRANSFER TAX		31-Jul-2018
COUNTY:		157.50
ILLINOIS:		315.00
TOTAL:		472.50



03-02-100-082-1566

| 20180701644253 | 0-053-913-376



Real Estate Transfer Approved

Initials MS Date 7/19/18

VALID FOR A PERIOD OF THIRTY (30)  
DAYS FROM THE DATE OF ISSUANCE

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WITNESS, the grantors, as Trustees, have caused this Trustee's Deed to be signed by them and attested by them, the day and year above written.

ATTEST: Howard R. Silverman  
HOWARD R. SILVERMAN, Co-Trustee

Sue Miller-Silverman  
SUE MILLER-SILVERMAN, Co-Trustee

STATE OF ILLINOIS  
COUNTY OF ~~COOK~~ Lake <sup>DA</sup> SS

I, the undersigned, a Notary Public, in and for said County and in the State aforesaid, DO HEREBY CERTIFY that HOWARD R. SILVERMAN and SUE MILLER-SILVERMAN, Co-Trustees, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such individuals, appeared before me this day in person and acknowledged that they signed and delivered the same instrument as their own free and voluntary act, as Co-Trustees, for the uses and purposes set forth;

GIVEN under my hand and notarial seal this 14<sup>th</sup> day of July, A.D. 2018.

[Signature]

NOTARY PUBLIC



This instrument prepared by: Michael K. Franklin, Esq. 2013 Mallard Dr., Northbrook, IL 60062

After Recording, Please Send Future Tax Bills to: Kun Sung Yu and Kyung Hi Yu  
100 Prairie Park Dr, Unit 4-202  
Wheeling, IL 60090

After recordation return to: Morris Law Ltd.  
100 N Waukegan Rd, #209  
Lake Bluff, IL 60044

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## Exhibit A Legal Description

**Common address:**

Unit: 100 Prairie Park Dr., Unit 4-202, Wheeling, IL 60090

Parking Unit: P-4-34

Storage Space No.: S-4-96

**Legal Description:****PARCEL 1:**

UNITS 4-202 AND P-4-34 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT 0506203148, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE NO. S-4-96, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0506203148, IN COOK COUNTY, ILLINOIS.