

# UNOFFICIAL COPY

Doc#: 1826847053 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/25/2018 12:38 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0477788087

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PATRICK PIERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DISCOVER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 02/19/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1407241159**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-05-122-069-1005

Property is commonly known as: 6103 N GLENWOOD AVE APT 1, CHICAGO, IL 60660.

**Dated this 25th day of September in the year 2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DISCOVER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**



Carly Malliet

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404545454 MIN 100457800022378912 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T241809-10:38:18 [C-3] ERCNIL1



\*D0032880953\*

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Loan Number 0477788087

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of September in the year 2018, by Carly Malliet as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DISCOVER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 404545454 MIN 100457800022378912 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T241809-10:38:18 [C-3] EFCN1.1



\*D0032880953\*

Property of Pinellas County Clerk's Office

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## Exhibit A

Legal Description: UNIT NUMBER 6103-1 IN THE GLEN PARC CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 47, 48 AND 49 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE NORTH BOUNDARY LINE THEREOF IS AS SHOWN BY PLAT OF SURVEY RECORDED NOVEMBER 6, 1914 AS DOCUMENT 5525861, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7, 2000 AS DOCUMENT NUMBER 00095337; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.