# **UNOFFICIAL COPY**

#### 18009658ACC

When recorded mail to:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523 Doc#. 1826849155 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/25/2018 09:29 AM Pg: 1 of 3

### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ILYA BIRMAN AND NATALIYA BIRMAN, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 20th of June A.D. 2012, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 2nd day of August A.D. 2012 as Document Number 1221541047, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 10-36-328-020-0000

REAL PROPERTY COMMONLY KNOWN AS: 3125 W COLUMBIA AVE. CHICAGO, IL 60645-4005

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 22nd day of August A.D. 2018.

EVERGREEN BANK GROUP

Paul J. Léalec

**Executive Vice President** 

EVERGREEN BANK GROUP

Allest:  $\sqrt{-\frac{1}{2}}$ 

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

280/4383

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF DUPAGE I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 22nd day of August A.D 2018.

Official Seal Linda Finch Notary Public State of Illinois My Commission Expires 06/20/2019

Notary Public

STREET ADDRESS: 31 JV. NORTH AVE. CAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 10-36-328-020-0000

#### LEGAL DESCRIPTION:

PARCEL 1: LOT 20 IN THE PLAT OF SUBDIVISION OF PARKSIDE ESTATES, A PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED OCTOBER 15, 2001 AS DOCUMENT NUMBER 0010957556.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0011018942 AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 0021040697, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.