

## **UNOFFICIAL COPY**

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 26581298

Doc#. 1826849110 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/25/2018 09:14 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/03/2007, and made by ORFELINDA SOTO ROSS to CHASE BANK USA, N.A. and recorded 05/14/2007 in the records of the Recorder or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Book n/a</u>, <u>Page n/a and Document # 0713447052</u>. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-20-128-023-0000

VICE PRESIDENT

Property is commonly known as: 1550 S BLUE ISLAND AVE 301 CHICAGO, IL 60608.

Dated on <u>O9/20 20/8</u> (MM/DD/YYYY) CHASE BANK USA, N.A.

By: Debbie A. Swayzer

STATE OF LOUISIANA PARISH OF QUACHITA

On <u>09</u> /20/8 (MM/DD/YYYY), before me appeared <u>Debbie A. Swayzer</u>, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, J. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA

-Amy Gott #66396

OUACHITA PARISH, LOUISIAMA LIFETIME COMMISSION NOTARY ID # 66396

Commission expires: Upon My Death

Document Prepared By: Debbie A. Swayzer, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA,

71203, 800-401-6587

JPCAS 404537780 CHASE T181809-02:43:09 [C-2] FRMIL1



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## UNOFFICIAL COPY Exhibit A

TO TIME P.141 TOGETH

UNIT 301 AND PARKING UNIT P-141 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UNIVERSITY STA' ION CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DECLINEATED NO. 0635215068, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.