

# UNOFFICIAL COPY

Doc#: 1826849253 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/25/2018 01:42 PM Pg: 1 of 3

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL MIELZYNSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 09/21/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 022212012**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-22-305-059-1007

Property is commonly known as: 1926 S WABASH AVENUE UNIT 3, CHICAGO, IL 60616.

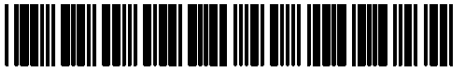
**Dated this 25th day of September in the year 2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**HOLLY HARDY**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 404535792 MIN 100120002000271287 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T241809-08:08:25 [C-2] ERCNIL1



\*D0032880444\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of September in the year 2018, by Holly Hardy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL

COMM EXPIRES: 04/29/2022

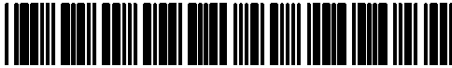


ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 404535792 MIN 100120002000271287 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T241809-08:08:25 [C-2] ERCNIL1



\*D0032880444\*

Property of Cook County Clerk's Office

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## Exhibit A

PARCEL 1: UNIT 1926-3 IN WABASH STATION II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 22.89 FEET OF THE SOUTH 114.44 FEET OF THE EAST 120.30 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOT 1 IN BLOCK 1 IN GEORGE SMITH'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 20, 21 AND 22 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 4 (EXCEPT THE NORTH 55.40 FEET THEREOF) IN BLOCK 16 IN SAID ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 22, AND THE EAST 8.00 FEET OF THE ALLEY WEST OF AN ADJOINING SAID LOT 1 IN BLOCK 1 IN SAID GEORGE SMITH'S ADDITION TO CHICAGO, HERETOFORE VACATED BY ORDINANCE PASSED SEPTEMBER 27, 1880 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0411132018, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS THE BENEFIT OF PARCEL 1 CREATED BY GRANT OF MUTUAL EASEMENT RECORDED AS DOCUMENT NUMBER 040939049.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 0411132018.

COMMONLY KNOWN AS: 1926 SOUTH WABASH AVENUE, UNIT 3, CHICAGO, ILL., 60616.