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Prepared by:

LIEN RELEASE
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MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1826857095 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/25/2018 12:12 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **BONNIE GUNZENHAUSER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **11/05/2010** and recorded on **12/02/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1033635181** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **11-19-305-024-1003**

Property Address: **910 WASHINGTON STREET UNIT 2B EVANSTON, IL 60202**

Witness the due execution hereof by the owner and holder of said mortgage on **09/24/2018**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **09/24/2018**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission

Loan No.: 1154516147



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

MIN: **100031200010544507**

MERS Phone (if applicable): **1-888-679-6377**

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Loan number: 1154516147

EXHIBIT A

The land referred to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

UNIT 2B IN RIDGE EAST CONDOMINIUM AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 'A' IN PLAT OF CONSOLIDATION OF LOTS 2 AND 3 IN BLOCK 4 IN ADAMS AND BROWNS ADDITION TO EVANSTON SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF RIDGE ROAD (EXCEPT THE SOUTH 2 FEET THEREOF) IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24080768 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office