

# UNOFFICIAL COPY

Doc#: 1826806123 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/25/2018 12:24 PM Pg: 1 of 2

**RELEASE OF CONSTRUCTION  
MORTGAGE AND ASSIGNMENT  
OF RENTS AND MODIFICATIONS  
OR TRUST DEED  
(ILLINOIS)**

PT18-47622 1g3

*Return to:*  
Proper Title, LLC  
1530 E. Dundee Rd. Ste. 250  
Palatine, IL 60074

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS AND MODIFICATIONS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That "First Midwest Bank, as successor by merger to Great Lakes Bank N.A. of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS AND MODIFICATIONS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REUSE, RELEASE, CONVEY and QUIT CLAIM unto ALAN O'NEAL, L.L.C. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS AND MODIFICATIONS bearing date the 13<sup>TH</sup> day of OCTOBER, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0429402312 & 0429402313 & 1518056068, 0522333114, 0509933082, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

**PARCEL 1: THE SOUTH 200 FEET OF THE WEST 200 FEET OF LOT 3 IN 1<sup>ST</sup> ADDITION TO MARKHAM PARK INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOTS 5, 6, AND 7 IN MARKHAM PARK INDUSTRIAL SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 24 AND PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SAID SECTION 24, IN COOK COUNTY, ILLINOIS**

**PARCEL 2: THE SOUTH 200.00 FEET OF THE EAST 20. FEET OF LOT 5, THE SOUTH 200.00 FEET OF LOT 6, AND THE SOUTH 200.00 FEET (EXCEPT THE EAST 2.00 FEET THEREOF) OF LOT 7 IN MARKHAM PARK INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 24 AND PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF**

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SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-24-308-021-0000, 28-24-308-024-0000, 28-24-308-025-0000 AND 28-24-308-026-0000

Address of premises: 3020 W 167<sup>TH</sup> STREET, MARKHAM, IL 60426

Witness our hands, this 23<sup>RD</sup> day of JULY, 2018.

FIRST MIDWEST BANK as successor  
By merger to Great Lake Bank N.A.

By: JOHN PROSIA 

Its: S V P

By: 

MICHAEL J MILLIGAN

Its: S V P

This instrument was prepared by:

First Midwest Bank  
P O. Box 9003  
Gurnee, IL 60031  
C. Ruhl


STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN PROSIA, personally known to me to be the S V P of First Midwest Bank, and MICHAEL J MILLIGAN, personally known to me to be the S V P of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MICHAEL J MILLIGAN and JOHN PROSIA, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 23rd day of July, 2018.



  
Notary Public

Commission Expires 11/17/21

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
200419861=1  
L.Pintozzi-Westmont