UNOFFICIAL COPY

Recording Requested and Prepared By: U.S. Bank Home Mortgage 3121 Michelson Drive Suite 500 Irvine, CA 92612 KIMBERLY A HILE - US BANK (KY)

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



Doc# 1826813007 Fee \$44,25

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

RHSP FEE: \$9.00 RPRF FEE: \$1.00

DATE: 09/25/2018 10:17 AM PG: 1 OF 3

Investor #: 028 Service#: 1760157RL1

Loan#: 2900799889

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does here's acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RINART C. JOSEPH AND KATHLEEN A. JOSEPH, MARRIED TO EACH OTHER

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: SEPTEMBER 04, 2015 Recorded on CCTOBER 21, 2015 as Instrument No. 1529447228 in Book No.

--- at Page No. ---

Sal.

Continue

Continue Property Address: 5647 N OZARK AVE, CHICAGO, IL 6 1631-3317

County of COOK, State of ILLINOIS

PIN# 12-01-321-016-0000

Legal Description: See Attached Exhibit

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Loan#: 2900799889 Sev#: 1760157RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 07, 2018

U.S. BANK NATIONAL ASSOCIATION

By:

Teresa Greene, Officer

State of

KENTUCKY

County of DAVIE'S

) } ss.

On this date of SEPTEMBER 07, 2018, before me the undersigned authority, personally appeared Teresa Greene, personally known to recto be the person whose name is subscribed as the

Officer of U.S. BANK NATIONAL ASSOCIATION a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official scal on the date hereinabove set forth.

Notary Public: Evyn Duncan

My Commission Expires: 11/28/2020

OFFICIAL BEAL
EVYN DUNCAN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

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2900799889-IL

EXHIBIT A

SITUATED IN COOK COUNTY, ILLINOIS:

LOT 17 IN BLOCK 3 IN KINSEY'S HIGGINS ROAD SUBDIVISION OF PART OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL FIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEFO RECORDED IN DOCUMENT NO. 92774267, OF THE COOK COUNTY, ILLINOIS RECORDS.