

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



This document was prepared by:  
ILLINOIS HOUSING DEVELOPMENT  
111 E. WACKER DR, STE 1000  
CHICAGO, ILLINOIS 60601  
ATTN: PORTFOLIO ADMINISTRATION  
Loan Number: 35-1451-12

Doc# 1826818012 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/25/2018 11:12 AM PG: 1 OF 2

After recording return to:

James A Lynch

~~1214 Cypress Dr  
Wheeling, IL, 60090~~

4116 Stanhope St  
Dallas, TX 75205

## RELEASE OF JUNIOR MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") James A Lynch, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Junior Mortgage dated the 4th day of August, 2003 and recorded on the 22nd day of August, 2003 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 0323429068 to the premises therein described to wit:

### LEGAL DESCRIPTION

PARCEL 1: UNIT 6 IN BUILDING D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CEDAR RUN 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22069273, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22109221 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. P.I.N.: 03-04-204-072-1024

PROPERTY ADDRESS: 1214 Cypress Drive, Wheeling, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Junior Mortgage this 18th day of July, 2018.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: Tracy Grimm  
Tracy Grimm  
Director of Homeownership

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D9-20-18

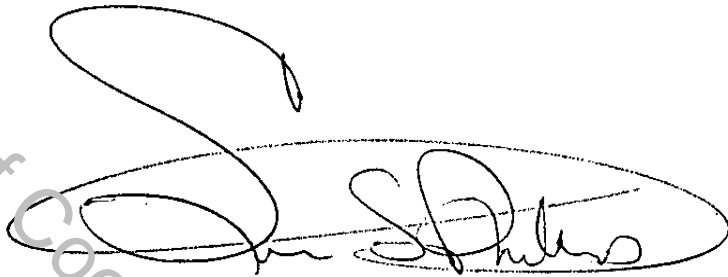
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*Original  
p. 2 of 2*

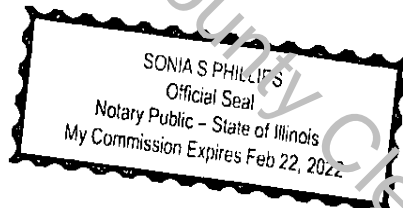
STATE OF ILLINOIS            )  
  ) SS  
COUNTY OF Cook            )

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Tracy Grimm, personally known to me to be the Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Director of Homeownership Programs she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of July, 2018.



Notary Public



*Property of Cook County Clerk's Office*