Doc# 1826822055 Fee \$46.00

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

for partal by:

5 Arch Funding Corp.

19800 MacArthur Boulevard, Suite 1150

Irvine, CA 92612

OCT-18-0275

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/25/2018 03:12 PM PG: 1 OF 5

(Space Above For Recorder's Use)

ABSOLUTE ASSIGNMENT AND ASSUMPTION OF MORTGAGE AND LOAN DOCUMENTS

THIS ABSOLUTE ASSIGNMENT AND ASSUMPTION OF DEED OF TRUST AND LOAN DOCUMENTS (this "Assignment") rated September 17, 2018 and deemed effective as of September 20, 2018, (the "Effective Date"), by Summit Hill Capital, LLC, a New Jersey limited liability company ("Assignor").

RECITALS:

- A. Concurrently herewich, Assignor has conveyed to 5 ARCH FUNDING CORP., a California corporation ("*Assignee*") all of Assignor's rights, title and interest in, to and under that certain mortgage loan (the "*Loan*") made by Assignor to SR 6032 S. Elizabeth LLC. ("*Borrower*").
- In connection with the conveyance of the Loan by Assignor to Assignee, Assignor ₿. desires to assign to Assignee and Assignee desires to assume from Assignor all of Assignor's rights, title and interest in, to and under: (i) that certain Note dated as of September 20, 2018 executed by Borrower in the principal amount of \$168,000.00 (the "No.e"), (ii) that certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing dated as of September 20, 2018 executed by Borrower, as trustor, and recorded in the Official Records of Cool County, Illinois, on ___ as Instrument No. __ (the" *Mortgage*") regarding the real property as more particularly described on Exhibit A attached bereto, together with the obligation therein described, all monies due and to become due thereunder, and all interest thereon, all rights arising therefrom, and all documents associated therewith including without limitation that certain Absolute Assignment of Lessor's Interest in Leases and Rents executed by Corrower and recorded in the Official Records as Instrument No. (collectively with the Mortgage, the "Assigned Loan Documents."
- C. Assignor has simultaneously herewith endorsed the Note to Assignee and the parties desire that the other Assigned Loan Documents and all other documents relating to or evidencing the Loan be assigned by Assignor and assumed by Assignee.

NOW, THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged:

1. Assignor hereby absolutely, irrevocably and unconditionally sells, assigns, transfers, sets over, conveys and endorses to Assignee, all of Assignor's right, title and interest in and to the Assigned Loan Documents, including, without limitation, all lien rights or other rights or interests in

SPSSZ

CCRD REVIEW

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and to the property encumbered by the Mortgage, all sums of money due and to become due thereunder and all accrued interest or other charges thereon. Assignor hereby further absolutely, irrevocably and unconditionally sells, assigns, transfers, sets over, conveys and endorses to Assignee, all of Assignor's right, title and interest in and to any and all claims, rights and causes of action, whether in tort or contract, whether known or unknown that Assignor may have against the Borrower and/or any third parties in connection with the Loan, the Assigned Loan Documents and/or the collateral for the Loan.

- 2. This Assignment shall be binding upon and inure to the benefit of Assignee, Assignor and their respective successors and assigns.
- 3. This Assignment shall be governed by and construed in accordance with the laws of the State of Illino's.

IN WITNESS WHELFOF, Assignor and Assignee have each caused this Assignment to be executed in its name by duly authorized officers as of the date first above written.

ASSIGNOR:

Summit Hill Capital, LLC,

a New Jersey limited liability company

Name: Chriscopher Apolito -16/4's Office

Title: Member

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	[Spac	e Below This Line	for Acknowledgment]	
STATE OF N	EW JERSEY			
COUNTY OF	ESSEX			
within instrum	t and thereupon t and deed, for the VENICE	on acknowledged the purposes therein LLUEN OF NEW JERSEY 50075802	Notary: // // Print Name: // // // // Notary Public, State of Notary Public, S	delivered the same as Lu-en Ew Jersey MAUGRY 30, 20
				OFFIC
				-0

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EXHIBIT A

That certain property is situated in the County of Cook, State of Illinois and is described as follows:

INSERT LEGAL

THE SOUTH 1/2 OF LOT 11 IN BLOCK 2 IN EGGLESTONE SUBDIVISION OF THAT PART EAST OF CHICAGO ROCK ISLAND AND "ACIFIC RAILROAD, OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSH". 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7109 S Vincennes Ave nue Chicago, IL 60621



EXHIBIT "A" **ALTA COMMITMENT**

Legal Description

The land referred to in this Commitment is in the State of Illinois, County of COOK and described as follows:

THE SOUTH 1/2 OF LOT 11 IN BLOCK 2 IN EGGLESTONE SUBDIVISION OF THAT PART EAST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AGENT FILE NUMBER, 13-0275

FOR INFORMATIONAL PURPOSES ONLY:

TOOK COUNTY CLOPA'S OFFICE ADDRESS: 7109 S. VINCENNES AVENUE, CHICAGO, IL., 60621

PIN: 20-28-206-003-0000