

UNOFFICIAL COPY

Doc#: 1826833056 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/25/2018 09:27 AM Pg: 1 of 3

This Instrument Prepared By, Recording Requested By
and Return To:

Kasey Bodenmiller, 937-910-3974
PNC Mortgage, a Division of PNC Bank, NA
3232 Newmark Drive
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 23011070261037

Assignment of Mortgage

PNC#: xxxxxx4618

Recording District: COOK

For value received, the undersigned, hereby grants, assigns and transfers to: US MORTGAGE
RESOLUTION LLC, LOCATED AT 351 EAST CONESTOGA ROAD, SUITE 207, WAYNE,
PA 19087, all beneficial interest under that certain Mortgage executed by:

Borrower(s): KATARZYNA BIELAK, MARRIED TO MAREK WOJTASOW

To MidAmerica Bank. Fsb., in the amount of: \$42,800.00, dated 12/11/2004, recorded 12/28/2004 as Instrument
No.: 0436302377 of the Official Records of COOK County, Illinois describing the land therein.

Property Address: 7945 W 90TH ST UNIT #3A, HICKORY HILLS, ILLINOIS 60457

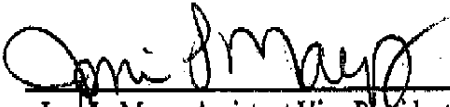
SEE ATTACHED LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

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Dated: 9/18/18

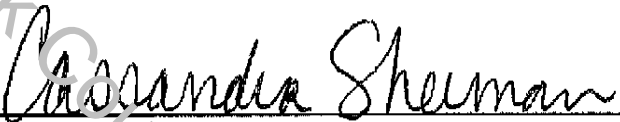
PNC Bank, National Association, successor by merger to Mid America Bank FSB.



Joni L. Mays, Assistant Vice President

State of Ohio County of Montgomery

On 9/18/18 before me, Cassandra Sherman the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Assistant Vice President of PNC Bank, National Association, successor by merger to Mid America Bank FSB, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



Cassandra Sherman, Notary Public in and for the State of Ohio
My Commission Expires: 3/29/2023
My County of Residence: Montgomery



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LEGAL DESCRIPTION

UNIT 7945-3A AND G-13 IN YORKSHIRE ESTATES CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN ADRIANA'S RESUBDIVISION OF LOT 87 IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AS WHICH SURVEY IS ATTACHED S EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDE JANUARY 20, 1994 AS DOCUMENT 94065023 TOGETHER WITH ITS UNDIIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office