## **UNOFFICIAL COPY**

### CORRECTIVE RECORDING AFFIDAVIT

THIS FORM IS PROVIDED COMPLIMENTS OF KAREN A. YARBROUGH, COOK COUNTY RECORDER OF DEEDS, AS A COURTESY FORM WHICH MAY BE USED TO DETAIL A DESIRED CORRECTION TO A PREVIOUSLY RECORDED DOCUMENT. CUSTOMER'S MAY USE THEIR OWN AFFIDAVIT AS WELL, BUT IT MUST INCLUDE ALL OF THE BELOW REQUIRED INFORMATION. THIS FORM DOES NOT CONSTITUTE LEGAL ADVICE.



\*1826834857

Doc# 1826834057 Fee \$48.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/25/2018 01:54 PM PG: 1 OF 6

PREPARER: Michael F	ven VIII	<u> </u>
losu. Aday 28th Ch	Steen 41 (0)	<del></del>
Late COOK COUNTY RECORDER	OF DEEDS (CORD) NO LONGER AGO	EPTS RE RECORDINGS, BUT INSTEAD
	NGS #DOCUMENTS ATTEMOTING TO	NIDDATE AREA SERVICE
DOCUMENT MUSTING THE	FOLLOWING INFORMATION PLUS A	CERTIFIED COPY OF THE ORIGINAL
Michael Frankithe Action	T. do boundaries	CENTIFIED COPYOF HE ORIGINAL
number: 1432141025 white	11, do hereby swear or affirm, that th	ne attached document with the document
	n vas recorded on: 11/18	2014 by the Cook County Recorder
of Deeds, in the State of Illinois, contained	ed the renowing <u>ERROR</u> , which this	affidavit seeks to correct:
DETAILED EXPLANATION (INCLUDING	3 PAGE NUMBER(S), LOCATION, PA	RAGRAPH, ETC.) OF ERROR AND WHAT
THE CORRECTION IS. USE ADDITION	IAL SHEET IF MORE SPACE NEEDE	D FOR EXPLANATION OR SIGNATURES.
Legal Desciption	is missing.	· ·
	40.	
Furthermore 1 Kallalan 100/	C THE ACCUANT AND	
a CERTIFIED COPY OF THE ORIGINAL	DOCUMENT TO LOS	or affirm, that this submission includes
a CERTIFIED COPY OF THE ORIGINAL to correct the aforementioned error. Final	lly this correction was a server to	Recording Affidavit is being submitted (I/C) ag eed to by the original GRANTOR(S)
and GRANTEE(S), as evidenced by their	notarized signature's below (or one	/cr agleed to by the original GRANTOR(S)
·	of off a	separate page for multiple signatures).
PRINT GRANTOR NAME ABOVE	GRANTOR SIGNATURE ABOVE	4,
Silverman Miller Self-Deland	SIGNATURE ABOVE	DATE AF FIDAVIT EXECUTED
OF trust Dated August 1712 2001 PRINT GRANTEE NAME ABOVE	ml/O	7/3/12012
by main for Anbry in	GRANTEE SIGNATURE	DATE AFFIDAVIT - CECUTED
	•	C
GRANTOR/GRANTEE 2 ABOVE	GRANTOR/GRANTEE 2 SIGNATURE	DATE AFFIDAVIT EXECUTED
Kamleon J Clarks	$\eta_{\alpha} / ($	
PRINT AFFIANT NAME ABOVE	AFFIANT SIGNATURE ABOVE	PATRIACEIDAVIT EVENINE
NOTARY SECTION TO BE		"OFTICE EXECUTED
	COMPLETED AND FILLED OUT E	BY WITNESSING NOTARY
STATE:)		My Commission Expires 0444
COUNTY COOL ) SS	,	My Commission Expires 04/10/19
)		The state of the s
Subscribed and sworn to me this 31;	day, of Juy , 201	8
Kenleonscolo	n	7/31/2018
PRINT NOTARY NAME ABOVE	NOTARY SIGNATURE ABOVE	
<del>- · -</del>	CO WALL DIPLAKTOKE VROVE	DATE AFFIDAVIT NOTARIZED

18

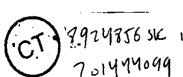
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### CORRECTIVE RECORDING AFFIDAVIT

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PREPARER LA

FREFARERS MIT has I F	Frankln						
THE COOK COUNTY RECORDER	OF DEEDS (CCRD) NO LONGER ACCEPT	C OF OT A					
OFFERS CORRECTIVE REGORD	PINGS DOCUMENTS ATTEMPTING TO UP	S RE RECORDINGS, BUT INSTEAD. PDATE A PREVIOUSLY RECORDED.					
number: 1432241035 , wh	NT, do hereby swear or affirm, that the a	ttached document with the document					
of Deeds, in the State of Illinois, contained the rolls wing ERROR, which this affidavit seeks to correct:							
DETAILED EXPLANATION (INCLIDIN	G DAGE ALL DEDICAL	Total Control of the					
THE CORRECTION IS. USE ADDITION	NAL SHEET IS MORE SPACE NEEDED FO	GRAPH, ETC.) OF ERROR AND WHAT					
Legal Description	is missing.	ON EXPLANATION OR SIGNATURES.					
	\$ 0	<u></u>					
Furthermore, I, S. MARK SMITH a CERTIFIED COPY OF THE ORIGINA	THE AFFIANT, do hereby sive it or a L DOCUMENT, and this Corrective Recoilly, this correction was appropriated to	offirm, that this submission includes					
to correct the aforementioned error. Fine	ally this seem of	roing Amdavit is being submitted					
and GRANTEE(S), as evidenced by their	r notarized signature's below (or on a sep	aral Fage for multiple signatures)					
PRINT GRANTOR NAME ABOVE	J. Mak Smith						
Silvenman Miller Self-Miller	DO A CHIEF TO THE PARTY OF THE	DATE AF TO AVIT EXECUTED					
PRINT GRANTEE NAME ABOVE	ml ( 60	7/3/12-12					
by the Miles of the	GRANTÉE SIGNATURE	DATE AFFIDAVIT AY CUTED					
GRANTOR/GRANTEE 2 ABOVE	GRANTOR/CD ANTES	· · · · · · · · · · · · · · · · · · ·					
	GRANTOR/GRANTEE 2 SIGNATURE	DATE AFFIDAVIT EXECUTED					
PRINT AFFIANT NAME ABOVE	AFFIANT SIGNATURE ABOVE						
NOTARY SECTION TO BE		DATE AFFIDAVIT EXECUTED					
STATE: //	COMPLETED AND FILLED OUT BY W	ITNESSING NOTARY					
() () () ()		My Commission Expires 04/10/19					
COUNTY Cod(	Notary Public, State of Marions 04/10/19	Notary Public, State of Illinois					
Subscribed and swom to me this3/	( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )	"OFFICIAL SEAL"  KATHLEEN J. CLARKE  Notary Public, State of Illinois  My Commission Expires 04/10/19					
Kon wen sunto	day, of 909, 2019	Personance of the contraction of					
PRINT NOTARY NAME ABOVE	NOTARY GNATURE ABOVE	July 31/2018					
	CHANGING ABOVE	DATE AFFIDAVIT NOTARIZED					
•	$\sim$ $\nu$						



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18 NW7 13456 INB 1/2KDC51C

WARRANTY DEED

1432241035 Fee: \$40.00 RHSP Fee:\$9,00 APRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 11/18/2014 11:57 AM Pg: 1 of 2

This instrument prepared by:

Michael A. Durlacher 105 W Adams, 28th Floor Chicago, il. 60603

The above space for recorder's use only

THE GRANTOR, WHEELING PRAIRIE, L.L.C., a Limited Liability Company, duly organized and validly existing under and by virtue of the laws of the State of Delaware successor by merger to Wiceling Prairie, L.L.C., an Illinois Limited Liability Company, and duly authorized to transact busines; in the State of Illinois, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, in hand paid, and pursuant to authority given by the Manager of said Company, does hereby Warrants and Coveys to:

Silverman/Miller Self-Declaration of Trust Jated 28th August 2001, of 100 Prairie Park Dr. 4-202, Grantee, the following described real estrue situated in the County of Cook, State of Illinois, to wit:

### ADDRESS OF PROPERTY:

100 Prairie Park Dr., Wheeling, IL 60090,

Unit 4-202 Parking Space: P-4-34

Storage Locker: S-4-96

P.I.N.

03-02-100-071-0000

03-02-100-072-1497

### SEE ATTACHED EXHIBIT A

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the right and easement set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservation contained in said Declaration the same as though the provisions of said declarations were recited and stipulated at length herein, together with all and singular the hereditaments and appurtenances thereunto, belonging or in anywise appertaining, and the

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reversion and reversions, remainders and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever, of the Grantor, either in law or in equity, of, in and to the above described premises with the hereditaments and appurtenances to HAVE AND TO HOLD the said premises as above described with the appurtenances, upon the Grantee its heirs and assigns forever.

Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, their successor and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be in any manner encumbered or charged, except as recited herein; and that it WILL WARRANT AND DEFEND subject to general taxes for the year 2014 and subsequent years and covenants, conditions, restrictions and easements of record hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises forever.

Dated this	24th any of	Od.	, 2014.
Dated tills	<u> </u>	<u> </u>	<del>, _ , _ , _ , _ , _ , _ , _ , _ </del>

IN WITNESS WIFREOF, said Grantor has caused its company seal to be hereto affixed, and has caused its name to be signed to these presents by its Manager this 24/hday of Oct. , 2014.

By: S. Mark Smith, Managing Member

State of Illinois )
SS
County of Cook )

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, do hereby certify that S. Mark Smith, personally known to me to be the Managing Member of the Wheeling Prairie, L.L.C. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of Homestead.

Given under my hand and seed this OFFICIAL SEA 100 0C1, 2014.

MILLION SEA 100 0C1, 2014.

NOTARY PUBLIC

Mail to: Tax bill to:
Howard Silverman
100 Prairie Park Dr. #202
Wheeling, II 60090

Howard Silverman #202 100 Prairie Park Dr. #202 Wheeling, II 60090

· · ·		YAT O	24-Oct-2014
REAL ESTATE TRANSFE	(LLINOIS: TOTAL:	147.50 295.00 442.50	
03-02-100-	071-0000   2	0141001639313	0-501-775-488

1826834057 Page: 5 of 6

## **UNOFFICIAL COPY**

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY COUNTY COOK COUNTY COUNTY COUN

I CERTIFY THAT THIS

IS A TRUE AND CORRECT COPY

OF DOCUMENT #\_\_

# 11742110

AUG-1 18

NECOPORTS OF FEED COOK COUNTY

1826834057 Page: 6 of 6

## **UNOFFICIAL COPY**



### LEGAL DESCRIPTION

Order No.: 18NW7134581NB

For APN/Parcel ID(s): 03-02-100-082-1566 and 03-02-100-082-1474

#### PARCEL 1:

UNITS 4-202 AND P-4-54 'N PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 1 IN PRAIR PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03, 2(105 AS DOCUMENT 0506203148, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE NO. S 4-96, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0506203148, IN COOK COUNTY, ILLINOIS.