## **UNOFFICIAL COPY**

Prepared By: Sham Kumar Indecomm Global Services 1260 Energy Lane St. Paul, Minnesota USA 55108

When Recorded Return To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108 Doc#. 1826947027 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 09/26/2018 09:06 AM Pg: 1 of 1

## Satisfaction of Mortgage

Date: September 25, 2018

Loan#: 3001069220 Invoice#: E3134178 Package#: 81156583 Document#: 6816918

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by DONALD A THELEN and JANET F THELEN, TRUSTEE OF THE DONALD A. THELEN AND JANET.F THELEN TRUST AGREEMENT DATED 3-17-12 currently residing at 10751 SAWYER AVE S, CHICAGO, Illinois 60655, to US Bank National Association MC.TTGAGEE, Dated March 25, 2016 and filed for record April 21, 2016, as Document Number 1611215004 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PROPERTY ADDRESS: 10751 SAWYER AVE S, CHICAGO, IL 65655 LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: THE WEST HALF (1/2) (EXCEPT THE SOUTH FORTY (40) FEET THEREOF) OF THE SOUTH ONE THIRD (1/3) OF BLOCK EIGHT (8) OF GEORGE W. HILL'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 14. TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL PIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 12234390(1), OF THE COOK COUNTY, ILLINOIS RECORDS.

**US Bank National Association** 

PIN: 24-14-404-103-0000

Ву

Lisa Spurbeck, Mortgage Officer

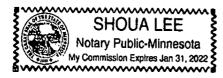
STATE OF Minnesota

COUNTY Ramsey

)SS

664 9/25/2018 81156583/1

The foregoing instrument was acknowledged before me this 25th day of September, 2018, by Lisa Spurbeck the Mortgage Officer, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.



Shows Lee Notary Public

My Commission Expires: January 31, 2022.