UNOFFICIAL COPY

Doc#. 1826957074 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/26/2018 11:24 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0504764816

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAJ! TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL VAY IDAHO FALLS, ID 83402 Рн. 208-528-9895

PARCEL NO. 04-08-104-003-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nonlinee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 31, 2017 executed by YURY LERNER AND INNA LERNER HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTR/TION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 07, 2017 as Instrument No. 1725049121 in the Office of the Recorder of Deeds for COOK (A) County, State of

LEGAL DESCRIPTION: LOT 36 OF WILDEBROOK ON THE GREEN, BEING A SUBLIVISION OF PART OF THE

NORTHEAST 1/4 OF SECTION 7 AND PART OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, IN COOK COUNTY, I'LLINOIS.

PROPERTY ADDRESS: 955 BERMUDA DUNES PL, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTFMBER 18, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 18, 2018, before me, NICHELLE HUTCHINGS, personally appeared HEATHER HOVE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation

) ss.

COMMISSION EXP. 03/23/2022)

NOTARY PUBLIC

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHO

POD: 20180910 FS8090112IM - LR - IL

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MIN: 101011717073100028 MERS PHONE: 1-888-679-6377