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Doc#: 1826957019 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/26/2018 09:14 AM Pg: 1 of 3

Prepared by: Michael L. Riddle
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Recording Requested By and Return To:
CORELOGIC
LIEN RELEASE, P.O. BOX 9232
COPPELL, TX 75019-9737
Permanent Index Number 28-17-416-009-1036

(Space Above This Line For Recording Data)

REF NUMBER: 8021904084

Data ID: **B0165V6**
Case Nbr: **37182271**

Property: **15801 PEGGY LANE, UNIT # 12, OAK FOREST, IL 60452-5111**

RELEASE OF LIEN

Date: **09/25/2018**

Holder of Note and Lien: **NAVY FEDERAL CREDIT UNION**

Holder's Mailing Address: **820 FOLLIN LANE, VIENNA, VA 22180**

Original Note:

Date: **12/17/2013**

Original Principal Amount: **\$54000.00**

Borrower: **STEVEN A STROH AND JENNIFER A OLSON, HUSBAND AND WIFE**

Lender/Payee: **NAVY FEDERAL CREDIT UNION**

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1401012045, 1/10/2014, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

UNIT 3-12 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS MADE BY AND OF AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. P.I.N. # 28-17-416-009-1036

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 25 day of Sept, 2018

NAVY FEDERAL CREDIT UNION

By: [Signature]
Stephanie D. Dorsey

Its: Authorized Agent

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me this 09-25, 2018, by Stephanie D. Dorsey, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.

[Signature]
Notary Public

NAIMA SMAIR
(Printed Name)

My commission expires: 4/5/2020

