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Doc#: 1826957038 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/26/2018 09:37 AM Pg: 1 of 2

Recording Requested/Prepared By:
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RELEASE OF MORTGAGE

ORDER #: 221309 "Joan S Skibinski" Cook County Recorder, Illinois
MIN #: 10001570006277350 COUNTERS PHONE #: 1-888-679-6377

Dated: September 25, 2018

FOR PROTECTION OF OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by JOAN S SKIBINSKI, AND JEFFREY L SKIBINSKI, WIFE AND HUSBAND, TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS dated DECEMBER 27, 2005 calling for the original principal sum of dollars (\$45,300.00), and recorded on JANUARY 9, 2006 in and/or instrument # 0600922092, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$45,300.00
Tax Parcel ID: 07-29-105-053
Property Address: 527 S WALNUT LN, SCHAUMBURG, IL 60113
Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION
is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 25th day of September, 2018.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Jeanne Lien*
JEANNE LIEN
ASSISTANT VICE PRESIDENT

State of COLORADO
County of DOUGLAS
On September 25, 2018, before me, Christine R Peterson a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Jeanne Lien, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
Christine R Peterson
Notary Public
Christine R Peterson

CHRISTINE R PETERSON
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20094016171
MY COMMISSION EXPIRES 06/11/2021

(This area is for notarial seal)

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Exhibit "A"
Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 12348 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1967 AS DOCUMENT 20234745, IN COOK COUNTY, ILLINOIS.

PARCEL # 07-23-105-053

Property of Cook County Clerk's Office