



1826904098

Doc# 1826904098 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/26/2018 03:50 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LAUREN LEE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated December 18, 2013 and recorded on January 15, 2014, in Volume/Book at Page and/or as Document 1401554001 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM LAUREN LEE TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 5, 2015, RECORDED OCTOBER 13, 2015, DOCUMENT 1528608027

See exhibit A attached

TAX/PIN: 15-12-430-049-0000

Property Address: 210 DES PLAINES AVE UNIT 3, FOREST PARK, IL 60130

Witness the due execution hereof by the owner of said mortgage on September 20, 2018.

JPMORGAN CHASE BANK, N.A.

[Signature]

INGRID WHITTY
Vice President
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA



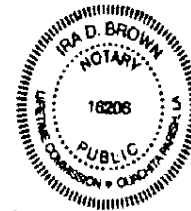
On September 20, 2018, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]

LIFETIME COMMISSION NOTARY PUBLIC: No. 16 206

IRA D. BROWN
Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1158728555
Outbound Date: 09/19/18
MERS Phone: 1-888-679-6377
MERS Address: P.O. Box 2026, Flint, MI 48501-2026
MERS MIN: 100196399003761499



S Y
P 2
S N
M N
SC Y
E Y
INTDR

UNOFFICIAL COPY

Loan No. 1158728555

EXHIBIT A

LOT 6 IN LINCOLN COURT LOFT TOWNHOMES RESUBDIVISION PHASE 2, BEING A RESUBDIVISION OF PART OF BLOCK 22 IN THE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 10 FEET OF LOT 23 IN BRUHN'S SUBDIVISION OF BLOCK 22 IN RAILROAD ADDITION TO THE TOWN OF HARLEM, IN PART OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COOK COUNTY
RECORDER OF DEEDS**

**COOK COUNTY
RECORDER OF DEEDS**

Property of Cook County Clerk's Office