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Doc# 1826904101 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/26/2018 03:54 PM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, NATIONAL ASSOCIATION, owner of record of a certain mortgage from LAWRENCE W BAER to CHASE MANHATTAN BANK USA, N.A., dated January 27, 2003 and recorded on February 24, 2003, in Volume/Book at Page and/or as Document 0030260247 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM LAWRENCE W BAER AND LYNNORE M BAER TO CHASE MANHATTAN BANK USA, N.A. DATED JANUARY 27, 2003 IN THE AMOUNT OF \$150,000.00, RECORDED JUNE 25, 2008, DOCUMENT 0817745033.

See exhibit A attached

TAX/PIN: 02-15-207-058-0000

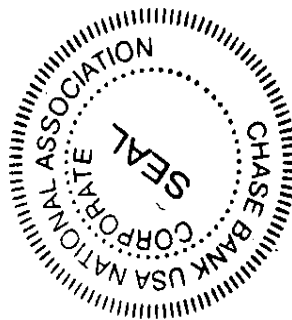
Property Address: 532 NORTH EASY STREET, PALATINE, IL 60067

Witness the due execution hereof by the owner of said mortgage on September 20, 2018.

CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION

[Signature]

INGRID WHITTY
Vice President



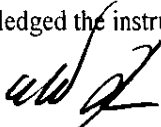
IL00
09/11/17GC

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P 3
S N
M N
SC Y
E Y
INT Dlu

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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On September 20, 2018, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of CHASE BANK USA, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:

Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 3500949518
Outbound Date: 09/18/18

COOK COUNTY
RECORDER OF DEEDS

UNOFFICIAL COPY

Loan Number: 3500949518

EXHIBIT A

LOT 2 IN EASY STREET RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 5, LOTS 15 AND 16 IN BLOCK 4, PART OF GILBERT AVENUE AND PART OF EASY STREET IN FRANK E. MERRILL AND COMPANY'S PALATINE HOMESITES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF LOT 1 IN SAID EASY STREET RESUBDIVISION DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1 (BEING ALSO THE NORTHWEST CORNER OF LOT 2 IN SAID EASY STREET RESUBDIVISION); THENCE SOUTH 71 DEGREES 22 MINUTES 13 SECONDS EAST, 81.52 FEET; THENCE SOUTH 69 DEGREES 26 MINUTES 21 SECONDS EAST, 46.65 FEET TO THE MOST SOUTHERLY SOUTHWEST CORNER OF SAID LOT 1 (BEING ALSO THE NORTHEAST CORNER OF SAID LOT 2); THENCE NORTH 70 DEGREES 40 MINUTES 03 SECONDS WEST, ALONG THE LINE COMMON TO SAID LOTS 1 AND 2, A DISTANCE OF 128.15 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO LAWRENCE W. BAER DECLARATION OF TRUST DATED NOVEMBER 13, 1996, LAWRENCE W. BAER, TRUSTEE BY DEED FROM DEAL CONSTRUCTION CO., RECORDED 11/07/1997 IN DOCUMENT NO. 97836787 AND RE-RECORDED 01/20/1998 IN DOCUMENT NO. 98050021.