## UNOFFICIAL COPMI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

≀Doc# 1826904102 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/26/2018 03:56 PM PG: 1 OF 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from VIVIAN YIP to JPMORGAN CHASE BANK, N.A., dated January 4, 2008 and recorded on January 30, 2008, in Volume/Book at rage and/or as Document 0803004286 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM VIVIAN YIP TO JPWORGAN CHASE BANK, N.A. DATED JANUARY 4, 2008 IN THE AMOUNT OF 25,000.00, RECORDED MARC (124, 2011, DOCUMENT 1108315013.

See exhibit A attached

TAX/PIN: 17-20-406-046-1013 17-20-406-046-1027

Property Address: 1610 S HALSTEAD ST 503, CHICAG ), L 60608

Witness the due execution hereof by the owner of said mortgage or. September 20, 2018.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY Vice President

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On September 20, 2018, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

Outbound Date: 09/19/18

IRA D BROWN - 16206, Notary Public

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IL00 09/11/17GC Loan Number: 4901050760

C/0/4's





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Loan Number: 4901050760

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:PARCEL 1: UNIT 503 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THEFOLLOWING DESCRIBED PARCEL OF REAL ESTATE:LOTS 21, 22, 23, 24 AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/40F SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICHSURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAPATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625517077, TOGETHERWITH 115 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, A CEL 2:THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-28 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TOTHE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625517077.TAX ID#

DELINEATED ON A SURVEY ATTACKED

0625517077.TAX ID#