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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1826910134 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/26/2018 11:52 AM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from PETER DANIEL BRADSHAW AND JOYCE HAZARD BRADSHAW to HOME SAVINGS OF AMERICA, F.A., dated August 22, 1988 and recorded on August 24, 1988, in Volume/Book at Page and/or as Document T3733987 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 11-30-115-083-0000 11-30-115-057-0000 11-30-115-043-0000 11-30-115-044-0000 11-30-115-085-0000

Property Address: 146 N BARTON AVE, EVANSTON, IL 60202

Witness the due execution hereof by the owner of said mortgage on September 19, 2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB, F/K/A HOME SAVINGS OF AMERICA, FA



ANGELA WILLIAMS Vice President
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On September 19, 2018, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

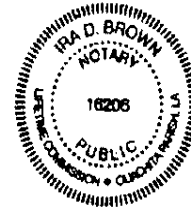
IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 7009535993

Outbound Date: 09/18/18



IL00
09/11/17GC

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Loan Number: 7009535993

EXHIBIT A

THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 24 (EXCEPT THE NORTH 110 FEET THEREOF) AND LOT 25 (EXCEPT THE NORTH 110 FEET THEREOF) IN RIDGE VIEW, A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN BOOK 145 OF PLATS ON PAGE 43, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EAST 10 FEET OF LOT 6 IN THE RESUBDIVISION OF PART OF LOTS 10, 11 AND 13 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THAT PART OF THE EAST 20 FEET OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE EXTENDED WEST OF THE NORTH 110 FEET OF LOT 24 AND 25 IN RIDGE VIEW, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

THE VACATED ALLEY RUNNING WESTERLY FROM THE WEST LINE OF BARTON AVENUE ABUTTED ON THE NORTH BY LOTS 24 AND 25 IN RIDGE VIEW, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ON THE SOUTH BY LOTS 20 AND 21 IN S. ROGERS TOUHY'S BIRCHWOOD HIGHLANDS, BEING A SUBDIVISION OF LOTS 4 TO 38 BOTH INCLUSIVE, IN RAULAND'S RIDGE BOULEVARD ADDITION TO SOUTH EVANSTON, IN THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS