

# UNOFFICIAL COPY



\*1826916082\*

Doc# 1826916082 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/26/2018 03:59 PM PG: 1 OF 3

Prepared by, and after recording return to:

Kathy Allen

Moss & Barnett, PA

150 South Fifth Street, Suite 1200

Minneapolis, MN 55402

40028599 (3 OF 3)

## ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 04-01-18)

Sabal Loan Number: 16-27281

Property Name: 6949 59 South Paxton Avenue

FOR VALUABLE CONSIDERATION, Sabal Capital II, LLC, a Delaware limited liability company (“Assignor”), having its principal office at Attn: CRE Term Lending, 465 N. Halstead Street, Suite 105, Pasadena, California 91107, hereby assigns, grants, sells and transfers to SDOF AFR, LLC, a Delaware limited liability company (“Assignee”), having its principal place of business at Attn: SDOF GP, LLC, 4 Park Plaza, Suite 2000, Irvine, California 92614, and Assignee’s successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement dated of even date herewith, entered into by SS MP 6949 Paxton, LLC, an Illinois limited liability company (“Borrower”) for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$912,000.00 recorded in the land records of Cook County, Illinois simultaneously herewith (“Instrument”), which indebtedness is secured by the property described in Exhibit A, attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of September 25, 2018, to be effective as of the effective date of the Instrument.

Assignment of Security Instrument (Sabal)

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**ASSIGNOR:**

Sabal Capital II, LLC,  
a Delaware limited liability company

By: Name: David M. BrowneIts: Authorized Signatory**ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )

) SS

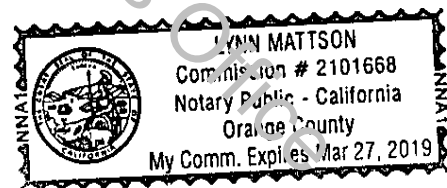
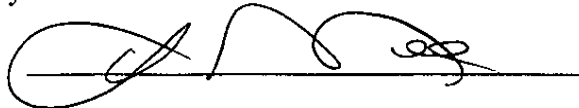
COUNTY OF ORANGE )

On **SEP 14 2018**, 20\_\_\_\_, before me, Lynn Mattson,  
a Notary Public, personally appeared David M. Browne,  
who proved to me on the basis of satisfactory evidence to be the person whose name is  
subscribed to the within instrument and acknowledged to me that he/she executed the same in  
his/her authorized capacity, and that by his/her signature on the instrument the person, or the  
entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



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## EXHIBIT A

### Legal Description

THE WEST 83 FEET AND 6 INCHES OF THE SOUTH 124 FEET AND 7 3/4 INCHES (EXCEPT THE NORTH 12 1/2 FEET) OF BLOCK 9 IN SOUTH SHORE DIVISION NO. 5 IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COMMONLY KNOWN AS:** 6949-59 SOUTH PAXTON AVENUE, CHICAGO, IL 60649

**PIN NO.** 20-24-418-017-0000

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