

# UNOFFICIAL COPY



Doc# 1826916093 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/26/2018 04:44 PM PG: 1 OF 3

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
MISTY N SANDEFUR

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING**  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021268000271433 PHONE#: (888) 679-6377

Investor #: 050 Service#: 1761986RL1



Loan#: 6800027143

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LISA PRESUTTI, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RPM MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 16, 2005** Recorded on: **SEPTEMBER 16, 2005** as Instrument No. **0525904247** in Book No. --- at Page No. ---

Property Address: **945 W AGATITE AVENUE #3, CHICAGO, IL 60640-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-17-228-027-1004**

Legal Description: **See Attached Exhibit**

Property of Cook County Clerk's Office

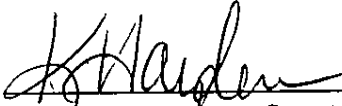
SYS  
P 3  
S NO  
M NO  
SCYS  
E NO  
INTNS  
D Sep 25 2018

3 ps.

# UNOFFICIAL COPY

Loan#: 6800027143 Srv#: 1761986RL1  
Page 2

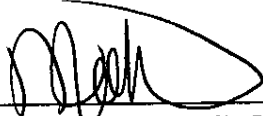
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 11, 2018**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RPM MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**

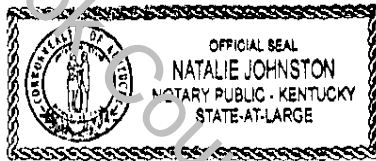
By:   
**Katie Hayden, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **SEPTEMBER 11, 2018**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RPM MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Natalie Johnston**  
My Commission Expires: **08/20/2022**



Copyright © 2018 County Clerk's Office

# UNOFFICIAL COPY

6800027143 - IL

## EXHIBIT A

**LEGAL DESCRIPTION:**

UNIT NO. 3 IN THE 945 WEST AGATITE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SUBJECT PARCEL AND DESCRIBED AS FOLLOWS: :

THE WEST 2 FEET OF LOT 9 AND THE EAST 33 FEET OF LOT 10 IN JOHN N. YOUNG'S SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE SOUTH 10 ACRES OF THE EAST HALF OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM DATED MAY 1, 2000 AND RECORDED NOVEMBER 30, 2000 AS DOCUMENT 00938043, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXPECTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY ILLINOIS.