UNOFFICIAL COPY

Doc#. 1826919210 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/26/2018 11:00 AM Pg: 1 of 2

Recording Requested By:

Select Portfolio Servicing, Inc.

When Recorded Mail To:

Bill Koch Select Portfolio Servicing, Inc. 3217 S. DECKER LAKE DRIVE SALT LAKE CITY, UT, 84119

TS Ref #. 10/ 4130000045962



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

MERS #: 100272503000020498 / MERS Phone #: (888) 679-6377

Assignment Prepared on: August 17, 2018

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR NEW STATE MORTGAGE CO. LLC., ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR TOWD POINT MORTGAGE TRUST ASSET-BACKED SECURITIES, SERIES 2015-3, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 7/29/2005, in the amount of \$185,000.00, executed by KELLY A SHELTON, SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR NEW STATE MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 8/9/2005, Document #: 0522146076 in COC./. County, State of Illinois.

Property Address: 7523 OAK GROVE AVENUE, JUSTICE, IL, 60458

Assessor's No.: 18-27-404-017-0000

Legal Description:

LOT 1 IN MORRIS 1ST ADDITION TO JUSTICE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-27-404-017-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0004190000045962	481 12841 111111111111111111111111111111
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") HEGISTON
On: AUG 2 1 2018	A CONTROLL OF THE STATE OF THE
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By: JOHE M. MALITANED	2 1999
Name: JOLENE M. WHITAKER Title: ASSISTANT SECRETARY	EL AVIDE LA
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State of UTAH County of SALT LAKE	and the fact the fact of the f
AUC 2 1 2010	am/
1011 112 2 108016 ING. \$414511111 2	any , a Notary Public in
and for SALT LAY, F in the State of UTAH, personally appeared, MORTGAGE ELECTRONIC REGISTR	ATION SYSTEMS, INC. ("MERS"),
personally known to the or proved to me on the basis of satisfactory evid is/are subscribed to the with instrument and acknowledged to me that h	ience) to be the person(s) whose name(s)
his/her/their authorized capar.hy, and that by his/her/their signature on the	instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal,	CHANTHALY MANY Notary Public State of Utah
au	My Commission Expires on: October 15, 2019
Chanthaly Many Notany Expires: 10 (15 (10) /# (3586)	Comm. Number: 685861
rectary expires: 10 - 13 - 11 - 13	-
Document Prepared by: Bill Koch, Select Portfolio Sarvicing, Inc., 321	7 S. DECKER LAKE DRIVE, SALT LAKE
CITY, UT, 84119 (800) 258-8602	
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