

UNOFFICIAL COPY



1826919349

Doc# 1826919349 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/26/2018 04:10 PM PG: 1 OF 3

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
LIEN RELEASE, P.O. BOX 9232
COPPELL, TX 75019-9787
Permanent Index Numoc: 20-14-201-079-1018

(Space Above This Line For Recording Data)

REF NUMBER: 8015324471

Data ID: B016UFP
Case Nbr: 37165488

Property: 5551 S KIMBARK AVE. UNIT #6, CHICAGO, IL 60637

RELEASE OF LIEN

Date: 09/11/2018

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180

Original Note:

Date: 12/27/2007

Original Principal Amount: \$136800.00

Borrower: HAGUE C WILLIAMS, UNMARRIED AND MERRY BETH NOBLE,
UNMARRIED

Lender/Payee: NAVY FEDERAL CREDIT UNION



37165488=CASE NBR:37165488

(Page 1 of 3 Pages)

S Y
P 3
S N
M N
SC Y
E N
INTAV AV
D9-24-18

UNOFFICIAL COPY

Data ID: B016UFP

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0736541088, 12/31/2007, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 5551-6 IN THE 56TH AND KIMBARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13, 14, 15, AND 16 IN BLOCK 60 IN HOPKIN'S ADDITION TO HYDE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25385096, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

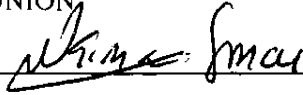
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Data ID: B016UFP

Executed this 11 day of Sept, 2018

NAVY FEDERAL CREDIT UNION

By: Naima Smair 

Its: Authorized Agent

ACKNOWLEDGMENT

STATE OF TX
COUNTY OF DALLAS

§
§

The foregoing instrument was acknowledged before me this Sept 11, 2018, by Naima Smair, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.



Notary Public

DEBBIE MARTINEZ
(Printed Name)

My commission expires: 1/2/2022

