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Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1826933059 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/26/2018 09:25 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

0607014719

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0607014719 "THAKKAR" Lender ID:ATM Cook, Illinois
MIN #: 100015700033673779 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. IT'S SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by BHARAT K THAKKAR AND HINA B THAKKAR HIS WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., in the County of Cook, and the State of Illinois, Dated: 04/30/2004 Recorded: 07/27/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0420935120, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 35 NEUTRENTON PLACE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PART OF LOT 20 IN COUNTY CLERKS DIVISION OF THE NORTHEAST 1/4 AND SOUTH 1/2 OF SAID SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (PLAT OF SURVEY RECORDED AS DOCUMENT NUMBER 0030134732 IN COOK COUNTY).

Assessor's/Tax ID No. 06-17-300-019-0000
Property Address: 174 NEUTRENTON AVE, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
IT'S SUCCESSORS AND/OR ASSIGNS
On September 25th, 2018



By: _____
MOHAMED HAMEED, Vice-President

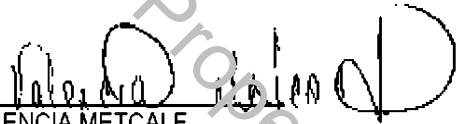
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas
COUNTY OF Dallas

On September 25th, 2018, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VALENCIA METCALF
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office