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Doc# 1826933137 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/26/2018 02:16 PM PG: 1 OF 1

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 685802811  
Pipeline ID T-123



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2018-PM9, WHOSE ADDRESS IS C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/12/2004, and made by PEDRO TERAN AND SATURNINA TERAN to WASHINGTON MUTUAL BANK, FA and recorded 12/16/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0435122135. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 39 AND 40 IN SUB-BLOCK IN WELK'S RESUBDIVISION OF BLOCK 40 IN RIVER PARK, BEING A WALKER AND SAYLES SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-27-217-066-0000

Property is commonly known as: 2923 N ELM ST, RIVER GROVE, IL 60171.

Dated on 09/17/2018 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: Sandy L Carter  
Sandy L Carter  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 09/17/2018 (MM/DD/YYYY), before me appeared Sandy L Carter, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson 68375  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTARY PUBLIC  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 68375

Document Prepared By: Sandy L Carter, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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