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Doc#: 1827041033 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/27/2018 09:52 AM Pg: 1 of 3

When Recorded Mail To:
Pentagon Federal Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 28771621886

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PETER BABJAK AND EVA ZABCIKOVA** to **PENTAGON FEDERAL CREDIT UNION** bearing the date 08/10/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1224857092**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

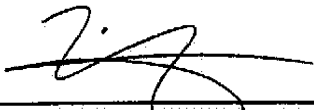
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-19-111-023-0000

Property is commonly known as: 3852 N NORDICA AVE, CHICAGO, IL 60634.

Dated this 26th day of September in the year 2018

PENTAGON FEDERAL CREDIT UNION



KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 28771621886

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of September in the year 2018, by Kristopher Sandberg as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens

JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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Exhibit A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, ID# 13-19-111-023-0000, BEING KNOWN AND DESIGNATED AS LOT 3 IN BLOCK 6 IN UTITZ & HEIMANN'S IRVING PARK BLVD. ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, (EXCEPT THE EAST 40 ACRES) AND THE PART OF THE WEST 1674.1 FEET LYING SOUTH OF ROAD OF SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM DOMINIQUE M. GARCIA, MARRIED TO JUAN CARLOS GALENO AS SET FORTH IN DOC # 1219116101 DATED 06/27/2012 AND RECORDED 07/09/2012, COOK COUNTY RECORDS, STATE OF ILLINOIS.