



# UCC FINANCING STATEMENT AMENDMENT

State Form 50182 (R2 / 5-13)

Approved by State Board of Accounts, 2013

# UNOFFICIAL COPY



\*1827004066\*

Doc# 1827004066 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/27/2018 03:50 PM PG: 1 OF 3

### FOLLOW INSTRUCTIONS.

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Tianna Coleman 317-324-4616</b>
B. E-MAIL CONTACT AT FILER (optional) <b>tcoleman@prmic.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  <div style="border: 1px solid black; padding: 5px;"> <p>P/R Mortgage &amp; Investment Corp 11555 N. Meridian Street, Suite 400 Carmel, Indiana 46032</p> </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY.

1a. INITIAL FINANCING STATEMENT FILE NUMBER <b>1332422041</b>	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13.
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2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement.

3.  **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9.  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8.

4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5.  **PARTY INFORMATION CHANGE:**  
 Check one of these two boxes: **AND** Check one of these three boxes to:  
 This Change affects  Debtor or  Secured Party of record  Change name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c.  ADD name: Complete item 7a or 7b, and item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b).

6a. ORGANIZATION'S NAME <b>North Woodriver Foundation, Inc.</b>	OR		
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (Use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name.)

7a. ORGANIZATION'S NAME	OR		
7b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

S Y  
 P 3  
 S N  
 M Y  
 SC Y  
 = Y  
 DR

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment).  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor.

9a. ORGANIZATION'S NAME <b>P/R Mortgage &amp; Investment Corp</b>	OR		
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**  
**Rosehaven Manor**

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

Part of State Form 50182 (R2 / 5-13)

Approved by State Board of Accounts, 2013

**FOLLOW INSTRUCTIONS.**11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form.  
**1332422041**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form.

OR	12a. ORGANIZATION'S NAME <b>P/R Mortgage &amp; Investment Corp</b>	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY.**

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13.); Provide only one Debtor name (13a or 13b) (Use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name.); see Instructions if name does not fit.

OR	13a. ORGANIZATION'S NAME <b>North Woodriver Foundation, Inc</b>			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut   
 covers as-extracted collateral   
 is filed as a fixture filing
16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

18. MISCELLANEOUS:

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## EXHIBIT "A" DESCRIPTION OF THE LAND

LOTS 114, 115, 116, 117, 118, 119, 120, 121, 122 AND 123 IN ROSELAND HEIGHTS, BEING A SUBDIVISION OF ALL OF LOTS 2 AND 3 AND OF THAT PART OF THE SOUTH 5/7THS OF LOT 4 LYING WEST OF MICHIGAN AVENUE IN PETER BOON AND OTHERS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM A TRACT BEING 63.19 FEET ON THE WEST LINE OF MICHIGAN AVENUE AND 81.42 FEET ON THE SOUTH LINE OF LOT 2) AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2282535.

PERMANENT REAL ESTATE INDEX NOS.	25-10-322-045
	25-10-322-046
	25-10-322-047
	25-10-322-048
	25-10-322-049
	25-10-322-050
	25-10-322-051
	25-10-322-052

COMMON ADDRESS: 10220 SOUTH MICHIGAN AVENUE  
CHICAGO, IL 60628