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Doc#. 1827006028 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/27/2018 09:52 AM Pg: 1 of 4

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

BPL Funding 2, LLC 19800 MacArthur Blvd., Suite 1150 Irvine, CA 92612

Chicago Title

(Space Above For Recorder's Use)

136MJ 1010EM Nu HH 10-1

ABSOLUTE ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS

THIS ABSOLUTE ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS (this "Assignment") dated September 18, 2018 and deemed effective as of September 18, 2018, (the "Effective Date"), by 5 ARCH FUNDING CORP. ("Assignor").

RECITALS:

- A. Concurrently herewith, Assignor has conveyed to BPL Funding 2, LLC ("Assignee") all of Assignor's rights, title and interest in, to and under that certain mortgage loan (the "Loan") made by Assignor to Restoration Partners Inc ("Borrowe").
- C. Assignor has simultaneously herewith endorsed the Note to Assignee and the parties desire that the other Assigned Loan Documents and all other documents relating to or evidencing the Loan be assigned by Assignor and assumed by Assignee.

NOW, THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged:

1. Assignor hereby absolutely, irrevocably and unconditionally sells, assigns, transfers, sets over, conveys and endorses to Assignee, all of Assignor's right, title and interest in and to the

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Assigned Loan Documents, including, without limitation, all lien rights or other rights or interests in and to the property encumbered by the Mortgage, all sums of money due and to become due thereunder and all accrued interest or other charges thereon. Assignor hereby further absolutely, irrevocably and unconditionally sells, assigns, transfers, sets over, conveys and endorses to Assignee, all of Assignor's right, title and interest in and to any and all claims, rights and causes of action, whether in tort or contract, whether known or unknown that Assignor may have against the Borrower and/or any third parties in connection with the Loan, the Assigned Loan Documents and/or the collateral for the Loan.

- This Assignment shall be binding upon and inure to the benefit of Assignee, Assignor and their respective successors and assigns.
- 3. This Assignment shall be governed by and construed in accordance with the laws of the State of Illinois.

IN WITNESS WHEREOF, Assignor and Assignee have each caused this Assignment to be executed in its name by duly at thorized officers as of the date first above written.

ASSIGNOR:

5 ARCH FUNDING CORP.

Timos, EVP

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California) County of Orange)

On September 18, 2018 before me, Julian Anthony Mondragon, Notary Public personally appeared Timothy J. Gannaway, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERTURY under the laws of the State of California that the foregoing paragraph is true and correct.

Signature (Seal)

JULIAN ANTHONY MONDRAGON Notary Public - Collifornia Orange County Commission # 2210309 May Comm. Expires Aug 17, 2021

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Exhibit A

Legal Description

The land referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

LOT 10 IN BLOCK 11 IN ARTHUR T. MCINTOSH AND COMPANY'S HAWTHORNE HILLS SITUATED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THAT PLAT THEREOF DEDICATED, FOR PUBLIC HIGHWAY BY PLAT THEREOF RECORDED AUGUST 8, 1927 AS DOCUMENT 9677504 AND EXCEPT FURTHER THAT PLAT THEREOF DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT RECORDED MAY 18, 1934 AS DOCUMENT 11400676 AND LOT 7 IN THE DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 3638070, IN COOK COUNTY, ILLINOIS.

APN: 31-23-103-010-0000

Property Commonly Known As: 767 Byrdn Court Olympia Fields, IL 60461